

The Twenty-Second Sunday  
after Pentecost  
Morning Prayer



The Feast of All Saints  
November 1, 2020  
10:30AM

## We Gather

**Opening Sentence:** Their sound has gone out into all lands, and their message to the ends of the world.  
*Psalm 19:4*

**Processional Hymn:#232** *By all your saints still striving (Vs1, All Saints, 3)* *Please stand as you are able.*

### Confession

*Officiant:* Let us confess our sins against God and our neighbor.

*People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.**

### Venite

*Officiant:* Lord, open our lips.

*People:* **And our mouth shall proclaim your praise.**

*Officiant and People:* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*Officiant:* The Lord is glorious in his saints:

*People:* **Come let us adore him.**

### Psalm 95:1-7

*Officiant:* Come, let us sing to the Lord;\*

*People:* **let us shout for joy to the Rock of our salvation.**

*Officiant:* Let us come before his presence with thanksgiving\*

*People:* **and raise a loud shout to him with psalms.**

*Officiant:* For the Lord is a great God,\*

*People:* **and a great King above all gods.**

*Officiant:* In his hand are the caverns of the earth,\*

*People:* **and the heights of the hills are his also.**

*Officiant:* The sea is his, for he made it, \*

*People:* **and his hands have molded the dry land.**

*Officiant:* Come, let us bow down, and bend the knee, \*

*People:* **and kneel before the Lord our Maker.**

*Officiant:* For he is our God, and we are the people of his pasture and the sheep of his hand. \*

*People:* **Oh, that today you would hearken to his voice!**

### Antiphon

*Officiant:* The Lord is glorious in his saints:

*People:* **Come let us adore him.**

### Psalm 34:1-10,22

*Officiant:* I will bless the Lord at all times; \*

*People:* **his praise shall ever be in my mouth.**

*Officiant:* I will glory in the Lord; \*

*People:* **let the humble hear and rejoice.**

*Officiant:* Proclaim with me the greatness of the Lord; \*

*People:* **let us exalt his Name together.**

*Officiant:* I sought the Lord, and he answered me \*  
*People:* **and delivered me out of all my terror.**  
*Officiant:* Look upon him and be radiant, \*  
*People:* **and let not your faces be ashamed.**  
*Officiant:* I called in my affliction and the Lord heard me \*  
*People:* **and saved me from all my troubles.**  
*Officiant:* The angel of the Lord encompasses those who fear him, \*  
*People:* **and he will deliver them.**  
*Officiant:* Taste and see that the Lord is good; \*  
*People:* **happy are they who trust in him!**  
*Officiant:* Fear the Lord, you that are his saints, \*  
*People:* **for those who fear him lack nothing.**  
*Officiant:* The young lions lack and suffer hunger, \*  
*People:* **but those who seek the Lord lack nothing that is good.**  
*Officiant:* The Lord ransoms the life of his servants, \*  
*People:* **and none will be punished who trust in him**

### Gloria Patri

*Officiant:* Glory to the Father, and to the Son, and to the Holy Spirit: \*  
*People:* **as it was in the beginning, is now, and will be for ever. Amen.**

## The Lessons

### First Reading: 2 Esdras 2:42- 47

*Reader:* A reading from the second book of Esdras.

I, Ezra, saw on Mount Zion a great multitude that I could not number, and they all were praising the Lord with songs. In their midst was a young man of great stature, taller than any of the others, and on the head of each of them he placed a crown, but he was more exalted than they. And I was held spellbound. Then I asked an angel, 'Who are these, my lord?' He answered and said to me, 'These are they who have put off mortal clothing and have put on the immortal, and have confessed the name of God. Now they are being crowned, and receive palms.' Then I said to the angel, 'Who is that young man who is placing crowns on them and putting palms in their hands?' He answered and said to me, 'He is the Son of God, whom they confessed in the world.' So I began to praise those who had stood valiantly for the name of the Lord.

*Reader:* The word of the Lord.  
*People:* **Thanks be to God.**

### Canticle 16:

#### The Song of Zechariah - (Luke 1:68-79)

*Officiant:* Blessed be the Lord, the God of Israel; \*  
*People:* **he has come to his people and set them free.**  
*Officiant:* He has raised up for us a mighty savior, \*  
*People:* **born of the house of his servant David.**  
*Officiant:* Through his holy prophets he promised of old, that he would save us from our enemies, \*  
*People:* **from the hands of all who hate us.**  
*Officiant:* He promised to show mercy to our fathers \*  
*People:* **and to remember his holy covenant.**  
*Officiant:* This was the oath he swore to our father Abraham, \*  
*People:* **to set us free from the hands of our enemies,**  
*Officiant:* Free to worship him without fear, \*  
*People:* **holy and righteous in his sight all the days of our life.**  
*Officiant:* You, my child, shall be called the prophet of the Most High, \*  
*People:* **for you will go before the Lord to prepare his way,**

*Officiant:* To give his people knowledge of salvation \*

*People:* **by the forgiveness of their sins.**

*Officiant:* In the tender compassion of our God \*

*People:* **the dawn from on high shall break upon us,**

*Officiant:* To shine on those who dwell in darkness and the shadow of death, \*

*People:* **and to guide our feet into the way of peace.**

*Officiant:* Glory to the Father, and to the Son, and to the Holy Spirit: \*

*People:* **as it was in the beginning, is now, and will be for ever. Amen.**

## **The Second Reading: Matthew 5:1-12**

*Please remain standing as you are able.*

*Reader:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## **Sermon:**

*Please be seated.*

*A letter to the parish –*

Dear Saints,

It is human nature to set goalposts in life and then set our hopes on that goal. When we are adolescents, we can't wait to get out of high school, then it is college, then it is "get married and settle down" and so on. As a result of fixing our gaze on the next goal to achieve, we lose sight of the road we're on. This letter is about the road we travel together.

Every group whether it is a church parish, a city, a business or school, has its own story. All stories include founding stories, setbacks, some triumphs and occasionally, backsliding. The narratives often create social norms and boundaries. For example, the mythology of George Washington as a boy and the cherry tree celebrates values of honesty, hard work and truth-telling. Sometimes the stories include dark times that are told in whispers; stories that people would prefer to forget. And sometimes, dark stories are twisted to become triumphal stories of great pride. The "sooner" story in Oklahoma is one of those.

Stories mark the points along the journey that stand out, that are worth remembering and re-telling future generations. Stories can also be biased, only telling the good things and not the bad. And, from time to time, the trajectory of a story needs to be shifted, taking aim at a new point on the horizon.

The founding era of this parish spans three decades from 1893 to 1923. It includes the 1917-1918 pandemic but that is scarcely mentioned as World War I eclipsed the pandemic in this town. We have few hard facts about those days except for names of founders, leading members of town, priests, and bishops and perhaps, that is just as well.

The stories of the founding era of Muskogee contain the seeds of deterioration that is plainly visible today. That narrative also needs to be pointed in a new direction, but that is not our task.

The earliest Christians called themselves "the way," a term in Greek which meant the same in Jesus' day as it does now. You can see it on street signs in modern Athens. It simply means "street." The implication of calling a group of fervent believers in the resurrection of Christ, "the street" is that they are on the road. They are on a journey. And those of us at Grace Episcopal Church in Muskogee today are on a journey too.

At 125 years of age, this church has seen the wealth of our surrounding neighborhood decline by 300%. Yet, Grace Episcopal Church remains in the same location, now a “downtown, urban church” by most demographic definitions. I am proud of this parish for intentionally staying downtown. It is a bold move that few congregations are willing to stomach. Bolder still was the decision to remodel the facility when most of the nearby properties are falling down.

Staying in the same place in the midst of decline raises uncomfortable questions that grind against the founding stories. Questions such as, “Who are these people coming through our doors now?” And “Do we welcome them as members, as fellow people of God, or do we treat them as clients needing money for emergencies, food, shelter or other basics?” Most groups including religious congregations have unofficial “gatekeepers” whose approval or disapproval ensures that the uncomfortable question never has to be asked. Today, that question confronts us head on.

One of the unfortunate missteps of Christian missionary work is the tendency for one group with power and money to believe that they are doing something positive “for” another group that may have less worldly power or money. At its best such an attitude is ignored. At its worst, the attitude is considered to be condescending by the receiving group. The Grace congregation that I have known for the past ten years has seldom come across as “doing something for” others. Most of the time, this church reaches out in solidarity to others believing that we are “sharing something with” others. For living out that vital distinction, I am enormously proud of this congregation.

For most of my twenty years as a priest, I have wished the bible gave us some guidance on how to deal with those who come through the church doors with nothing but lies in order to scam the rich church. Now, I realize that we do have some guidance. Jesus healed ten lepers and only one turned around to praise God and give thanks. In a similar way, we may give aid and comfort to nine scammers and one legitimate need. We should never let those statistics deter our impulse to give. Because in our giving, we receive the spirit of God.

Now, we must consider the distinction that drives our giving impulse. Are we “doing something for” others or are we “sharing something with” them? I cannot tell you enough times that I am proud of this congregation for sharing with others. And that distinction answers our uncomfortable question. Grace Episcopal Church in Muskogee no longer needs gatekeepers. Our trajectory, our mission, and the road we’re on is shifting before us.

There are no longer two camps of “them” and “us.” We no longer have clients needing our assistance and members of the church as if we were a social services agency. We are one body, united in Christ. We are all branches on the vine. We are all either saints already or we have the God-given capacity to become them. We all stand as sinners before God whether we are scammers lying to get money for drugs or the saintliest among us. We all stand in need of God’s mercy. Grace Muskogee reflects that reality by extending Christ’s welcome to everyone.

I want to give you a vision of the future. I know this is possible because I watched a poor congregation in Watertown Massachusetts reach out to their community and do it. The future will necessitate changes in how all kinds of churches are operated, funded, and governed. By welcoming the community around us, these pews will be filled with one hundred or two hundred people. Money will not matter so much. The congregation will be diverse and alive. The Holy Spirit will be here along with the people.

By reaching out in solidarity with others, Grace Muskogee will be the living embodiment of the Beatitudes. Grace will be the church of the blessed – the poor in spirit, those who mourn, the meek, those who hunger for righteousness, the merciful, the pure in heart, the peacemakers, the persecuted, and the rejected.

For the blessed people that you are, for who we are becoming, I am proud of Grace Muskogee and I am ever thankful to be your priest.

Yours in Christ’s power and peace,

Bob

## The Apostles' Creed

*Please all stand*

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

### Lord's Prayer:

*Officiant:* And now, as our Savior Christ has taught us, we are bold to pray:

*Officiant & People:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Suffrages

*Officiant:* Show us your mercy, O Lord;

*People:* **And grant us your salvation.**

*Officiant:* Clothe your ministers with righteousness;

*People:* **Let your people sing with joy.**

*Officiant:* Give peace, O Lord, in all the world;

*People:* **For only in you can we live in safety.**

*Officiant:* Lord, keep this nation under your care;

*People:* **And guide us in the way of justice and truth.**

*Officiant:* Let your way be known upon earth;

*People:* **Your saving health among all nations.**

*Officiant:* Let not the needy, O Lord, be forgotten;

*People:* **Nor the hope of the poor be taken away.**

*Officiant:* Create in us clean hearts, O God;

*People:* **And sustain us with your Holy Spirit.**

### Collect of the day: The Feast of All Saints' Day

*Please be seated.*

*Officiant:* Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen**

### For Mission

*Officiant:* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

### World Cycle of Prayer

*Officiant:* We pray for the people of Myanmar.

### Ecumenical Cycle of Prayer

*Officiant:* We pray for our sisters and brothers members of the Zion Christian Church.

## A Collect for Sundays

*Officiant:* O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## To my humble supplication

*Officiant:* To my humble supplication  
Lord, give ear and acceptation  
Save thy servant, that hath none  
Help nor hope but Thee alone. **Amen.**

## Prayers and Intercessions

*Officiant:* Let us pray now for our own needs and those of others.

## Prayers of the People

*Please kneel, sit or stand.*

*Reader:* As we have offered gratitude for God's grace upon this community, let us now offer our gifts to the Lord, trusting that by the power of the Holy Spirit, we will be led to ever more faithful fellowship and service.

*Reader:* For peace from things that separate us from one another and for our salvation.

*People:* **Lord, have mercy.**

*Reader:* For the peace of the whole world, for the welfare of the holy churches of God, especially...

*People:* **All Saints, Maini; Diocese of Texas; The Province of Falkland Island .**

*Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God.

*People:* **Lord, have mercy.**

*Reader:* For...

*People:* **Michael, our Presiding Bishop; Ed and Poulson, our Bishops; Bob and Tom, our clergy; Tim & Jennifer, our wardens; vestry, delegates, and all who minister in Christ, and for all the holy people of God. Lord, have mercy.**

*Reader:* For the world and its leaders, our nation and its people. We pray for our leaders, especially...

*People:* **Donald, our President; Mike, our Vice-president; Markwayne, our Congressman; James & Jim, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord, have mercy.**

*Reader:* For prisoners, the oppressed, all those in need or suffering, especially...

*People:* **Barbara & Family, Blackwell Family, Brad, Brewer Family, James & Shirley, Judy, Sherri, Bea, Eathen, Linda, John, Angie, Brian, Glen, Dante, Marilyn, Gary, Ann, Connie, Jan, Thomas, Anthony Edwards family, Mary- Margaret, all residents of Silverton, CO, all those affected by the pandemic, and those whose suffering is known only to God.**

*Reader:* We pray for those in the armed services. We pray for those who have died especially...  
Reading of the Saints of Grace from the Sanctuary.

*People:* **Lord, have mercy.**

*Reader:* For ourselves, our families, and those we love. We pray for those in our parish, especially ...

*People:* **Nancy, Brian, Tiffany, Ched, Ron.**

*Reader:* Also those who are traveling, especially Fr. Bob and Joan.

*People:* **Lord, have mercy.**

*Reader:* Bless all those everywhere who give themselves to the service of others; that with wisdom, patience, and courage, they may minister to the suffering, the friendless, and the needy for love of him who laid down his life for us.

*People:* **Lord, hear our prayer.**

*Reader:* Remembering our most blessed Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

*People:* **To you, O Lord.**

*Reader:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

*People:* **Amen.**

## For the Church

*Officiant:* Gracious Father, we pray for your holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. **Amen.**

## For Church Musicians and Artists

*Officiant:* O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. **Amen.**

## For Families

*Officiant:* Almighty God, our heavenly Father, who places solitary persons in families: We commend to your continual care the homes in which your people dwell. Put far from them, we beseech you, every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, and godliness. Knit together in constant affection those who, in marriage, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly one to another; through Jesus Christ our Lord. **Amen.**

## Hymn: #287

***For all the saints (vs. 1,4,7)***

## A Prayer Attributed to St. Francis

*Officiant:* Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

## The General Thanksgiving

*Officiant:* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all

*People:* **your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

## A Prayer of St. Chrysostom

*Officiant:* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## The Ending

### Benediction

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*2 Corinthians 13:14*

## Recessional Hymn: #293

***I sing a song of the saints of God***



# All Saints Day

Joe Acebo	Margaret Cain	Coleman Fite
Justin Acebo	Fred Camp	Fulton Fite
Paul Acree	Dorothy Camp	Joann and Ed Fite
Tom Alford	Joseph and Muriel Carey	Karla Fleming
Dorothy Arfstrom	Bill Carter	Jerry Fleming
Harry Arfstrom	John & Marge Champlin	Lucy Flint
John Thomas Arfstrom	Mike Charbonneau	Audrey Foster
Josephine Alberty	Ray Charbonneau	Bill & Audrey Foster
Robin Alberty	Romeo and Francis Charbonneau	Alan "Sonny" Foster
Alice & Tom Alexander	John Chelossi	Wakefield Foster
A. L. Alexander	Jimmy Chelossi	Retta Ford
Roy Alexander	Mary Chorlian	Cliff Franklin
Duncan Alford	Retta & Howard Clark	Ruth Friesen
Jerry and Ed Alford	Khal Clark	Glenn and Annette Freeland
Pat Adams	Marie Vasquez Clopton	David Gaillard
Paul Archer	Mallory Paige Coburn	Kathy Gaillard
Jamie Banks	Vernon and Imogene Coburn	Cassandra Gaines
Mary Barnard	Jim Cole	Len Gallagher
Joe and Em Basolo	LaVern Coleman	Charles Gardner
Alma & Bill Batty	Tyler Cooper	Hazel Nickles Gardner
Harold & Midge Batty	Ruth & Ray Cordray	John Calvin Gardner
Rayburn Bailey	Larry Cordray	Leroy Gardner
Raymond Bailey	Carolyn Bresser Cory	Matthew Warren Garner
Hunter Bauhmen	Mildred & Floyd Cousins	Warren and Myrtle Gertaw
Charles Beard	George and Mary Cousparis	Betty Gibson
Dorene Bentley	Brian Cowan	Elizabeth and Harry Gibson
Kathy Bentley (Thomas's auntie)	Cooper Cox	Flora Edith Gibson
Mary Bernard	Rex Glynn Dean	Bonnie Gilbreath
Rev. Max Berry	Clara DeLoof	Burk Gilbreath
Carmine "Bert" Bertone	Clemmie Denny	Brindon Gillian
Minnie Betts	Lou Diters	George Glaser
Jim Blair	Ed Diters	May Glaser
Tracy Blair	Jessie Lee Blakemore Dodson	John William "Bert" Gorton
Shirley Bibb	Mina Doublin	Lena Gorton
Billy Guy and Linda Bockjusz	Ann Dolley	Emily Green
Susie Boersma	Hazel Dozier	Jan Green
Dorothy Bonelli	Jerry Duncan	Martha Griffin
Daniel Bonelli	Rev. Frankie Easter	Doris Gunn
Leonard Bonelli	Bernice Edwards	Audrey Hansen
Danny Bonelli	Eddie Edwards	Antoinette Fuhr Harrison
Kay Bowman	Jon Edwards	Barbara Jo Hatcher
Jane Bowman	Linda Edwards	Charles Hathaway
Lloyd and Jamie Bowman	Thetis Edwards	Bill Haworth
Charlotte Hughes Brenner	John F. Engelbrecht	Hayden Haworth
Harry Brown	Joe Bailey Ewing	John Haworth
Sue Brown	George & Blanche Falling	Warren Haworth
Calvin K. Burfield	Julie Fanning	Kenneth Hayes
Kathryn Burke	Fred and Edna Fellows	Joan Gardner Held
Alex & Ruth Burrell	Carol Fillman	Isabella Henderson
J. Timmy Butler	John and Maggie Fink	Frannie Hendricks
Margaret Bracket	Elizabeth Fite	Rodney Henry
Chyde Cain	Halsell Fite	Roy Hickey
Lianne Cain	Bart Fite	Bill Hirsch

# All Saints Day

*Mary Hohn*  
*David and Francis Holder*  
*Billy Holsey*  
*Frank Holsey*  
*Johnny Holsey*  
*Mitch Holt*  
*Barbara Honea*  
*Bob Honea*  
*Donnie Honea*  
*Joyce Honea Melson*  
*Olas Honea*  
*Retta Honea*  
*Dr. Robert Honea*  
*Vonnie Honea Long*  
*Willard Hones*  
*Kent Honeycutt*  
*Rev. Ted & Virginia Hoover*  
*Martha and Rich Houchens*  
*Glynda Hubback*  
*Marion Hubback*  
*Peter Hubback*  
*Donna Hubbard*  
*Charlotte Hughes*  
*Billy Lee & Gracie Hughes*  
*James Hughes*  
*Dallas and Bertie Hughes*  
*Richard Hughes*  
*Dan Hunter*  
*Emily Hurley*  
*Charley Hurley*  
*Marge Hurley*  
*Debora Jennings*  
*Rev. Gene Jennings*  
*Don Jiles*  
*Amelia Ann Johnson*  
*Inez Johnson*  
*Amy Johnson*  
*Katherine R. Johnston*  
*Dink Jones*  
*Gladus Jones*  
*Randy Jones*  
*Sarah Jones*  
*Scott Jones*  
*Steve Jones*  
*George Knapp*  
*Betty Knapp*  
*Dorothy and Fred Kamp*  
*Catherine Bradley Kahn*  
*Anthony and Kathrine Karman*  
*Sandra Karman*  
*Judith Karman*  
*Barbara Honea Keener*  
*Lee Ketcham*  
*Betty Jo Ketcham*

*Marie and Robert Kirk*  
*Raymond Kirk*  
*Kerry Klutts*  
*George & Betty Knapp*  
*Dorothy Ruth and Lark Knight*  
*Adalene Lamb*  
*Jean Largent*  
*David Christopher Lee*  
*Levi Jr.*  
*Eugene Lewis*  
*Glen Liles*  
*George Lipotich*  
*George Lipotich, Jr.*  
*Freeman Little*  
*Tommy Little*  
*Beth June Little*  
*Edna Little*  
*Ervin Little*  
*Corinne & Harry Lobach*  
*Norma Pitchford Lombardi*  
*Leona Long*  
*Selma Lumbard*  
*Fritz Lumbard*  
*Jared Lybarger*  
*Bob and Ruby McDowell*  
*C. J. & Jeannie McDowell*  
*Elnora & Jack McMahan*  
*Lucy Ann McNack*  
*Winfred & Grace McNack*  
*Tony McNeil*  
*Lori Maloy*  
*Elle Mansfield-Hough*  
*Daren Mathews*  
*Dorothy May*  
*Maximilian May*  
*Stuart L. May*  
*Tracie May*  
*Frank Matthew Medearis*  
*Allen Miller*  
*Rosalie Miller*  
*Tyler and Martha Miller*  
*Solon Miller*  
*Jerry Milligan*  
*Bob & Madeline Minton*  
*Elmer and Audie Montgomery*  
*Debbie Moore*  
*Bob & Audra Motter*  
*Catherine Moreland*  
*Sue Hughes Moreland*  
*Tex Moreland*  
*DaRohanda Moutain*  
*Anna Mulherin*  
*Roy Mulherin*  
*Margarette Myers*

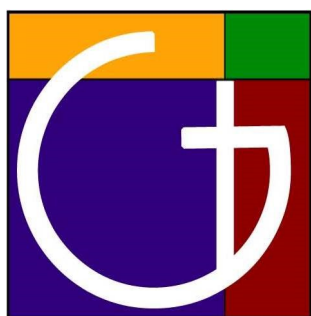
*Barbara Newell*  
*Greg H. Newell, Sr.*  
*Myrtle and Frank Newell*  
*Ora Nelson*  
*Erica Nowell*  
*Sandy Odom*  
*Ray & Ruth Odom*  
*Marvin and Ruby Olson*  
*Harold Lee Otto*  
*Harry and Ida Palmer*  
*J. R. and Red Palmer*  
*Marjorie Paxon*  
*Anne Till Peacock*  
*Robert Peacock*  
*Charles Peck*  
*Edna Peck*  
*"Perk" and Georgia Perkins*  
*Harry Eugene Perry*  
*Mary and Lee Phipps*  
*Louis Pickeral*  
*Karen Plant*  
*Carolyn Powell*  
*Ruth and Robert Prince*  
*Kathryn Provost*  
*Paul Raber*  
*Freddie Ramirez*  
*George Rathbun*  
*Edith Reppond*  
*Nancy Ann Rethwisch*  
*Carl Reynolds*  
*Lynn Reynolds*  
*Pansy and James Reynolds*  
*Mitzie Robinson*  
*Virginia Lynne Robinson*  
*Herman Rogers*  
*Homer Rogers*  
*Jewel Rogers*  
*Walter Rogers*  
*Jamie Robertson*  
*Dewitt Roland*  
*Susann Russell*  
*Betty and Til Rydberg*  
*Easter Sanchez*  
*Stephen Sapienza*  
*Jan Schoonover*  
*Debby Schrader*  
*Reba Shunkey*  
*Ken Selby*  
*Kenneth Sellers*  
*Gail Sevier*  
*Megan Elizabeth Shea*  
*Bernice Smith*  
*Edward Smith*  
*Pearl Smith*

# All Saints Day

*Ponnie Smith*  
*"Toy" Smith*  
*Robert R. Soper*  
*Corrine June Soper*  
*Raymond Sparks*  
*Kaydeen Stepp*  
*Emil Stratton*  
*Marion Stratton*  
*Bryan Strebel*  
*David and Louise Strebel*  
*Floyd and Marie Strebel*  
*Gregory Strebel*  
*Mike Stuckey*  
*Adelaide Synar*  
*Alan Synar*  
*Ed Synar*  
*Frank Synar*  
*Glen Synar*  
*Harry Synar*  
*Joe Synar*  
*Mary Synar*  
*Mike Synar*  
*Stanley Synar*  
*Steve Synar*

*Virginia Synar*  
*Peter Synnestvedt*  
*Jodie Beth Champlin—Swaringim*  
*Jo and Jack Talbott*  
*Margaret Templeton*  
*Arthur Till*  
*Joseph Till*  
*Danny Tobin*  
*Tom Tobin, Sr.*  
*Lucinda Toliver*  
*Howard Tounzen*  
*Marilyn Tully*  
*Henry Turner*  
*J. D. Turner*  
*Margaret Turner*  
*Nelda Turner*  
*Tommy Turner, Jr.*  
*Ben Van Orden*  
*Jean Van Orden*  
*Reedis Van Orden*  
*Warren Van Orden*  
*Steve Walden*  
*Emma Waldren*  
*Thomas Andrew Wallace*

*William Stuart Wallace*  
*Brenda J. Walker*  
*Dr. Bob Weaver*  
*Betty Weaver*  
*Henrietta Webb*  
*Harry & Stella Wetz*  
*Sharon Wetz*  
*Leah Jane White*  
*Robert G. White, Jr.*  
*Robert G. White, III*  
*Anne Wickizer*  
*Loretta Wilkinson*  
*C.V. Wilkinson*  
*Bobby Williams*  
*Joy Blakemore Wiseley*  
*Anna Jean Woods*  
*Carole Sue Woods*  
*Mort Woods, Jr.*  
*Joyce Wright*  
*Ada Wood*  
*Tommy Yadon*  
*Fanne Lu Yaffe*  
*Herman and Mary Young*



Grace Episcopal

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**Website:** [www.GraceMuskogee.org](http://www.GraceMuskogee.org)

**Ministers:** All the People of God (BCP p. 855)

**Rector:** The Rev. Bob Wickizer;

**Rector's Email:** [bob@gracemuskogee.org](mailto:bob@gracemuskogee.org)

**Deacon, emeritus:** The Rev. Thomas A. Harrington

**Music Director:** Kenneth Yadon

**Youth & Children's Director:** Nancy Scott