

The Fifth Sunday after Pentecost
June 27, 2021
10:30 AM

Liturgy of the Word

Processional Hymn: #178 *Jesus is Lord Of All The Earth* *Please stand and sing as you are able.*

Opening Acclamation / Call to Worship *BCP Page 355*

Collect for Purity *BCP Page 355*

Gloria: Hymnal #S-277 *Please remain standing.*

Collect of the Day *The collect prayer "collects" the themes from the various readings for the day.*

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray. Keep, Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear God's Word

First Lesson: 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Psalm 130

Reader: Out of the depths have I called to you, O LORD; LORD, hear my voice; *

People: **let your ears consider well the voice of my supplication.**

Reader: If you, LORD, were to note what is done amiss, *

People: **O Lord, who could stand?**

Reader: For there is forgiveness with you; *

People: **therefore you shall be feared.**

Reader: I wait for the LORD; my soul waits for him; *

People: **in his word is my hope.**

Reader: My soul waits for the LORD, more than watchmen for the morning, *
People: **more than watchmen for the morning.**

Reader: O Israel, wait for the LORD, *
People: **for with the LORD there is mercy;**

Reader: With him there is plenteous redemption, *
People: **and he shall redeem Israel from all their sins.**

Second Lesson: 2 Corinthians 12:7b-10

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Gradual Hymn: #333 *Now the Silence, Now the Peace* *Please stand and sing.*

Gospel: Mark 5:21-43 *Please remain standing as you are able.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Sermon: The Rev. Bob Wickizer *Please be seated.*

Silence for reflection after the sermon.

Nicene Creed *BCP Page 358* *All in unison; Please stand as you are able.*

Prayers of the People *Please sit or kneel.*

Reader: Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.

Reader: For peace from things that separate us from one another and for our salvation.

People: **Lord, have mercy.**

Reader: For the peace of the whole world, for the welfare of the holy churches of God, especially...

People: **St. Basil's, Tahlequah; Redeemer, Okmulgee; Barrio Otoñal Work Project, Diocese of Uruguay; Diocese of Missouri; The Anglican Church of Papua New Guinea.**

Reader: For this holy gathering and for those who enter with faith, reverence, and fear of God.

People: **Lord, have mercy.**

Reader: For...

People: **Michael, our Presiding Bishop; Poulson, our Bishop; Bob & Tom, our clergy; Tim & Pat, our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.**

Reader: For the world and its leaders, our nation and its people. We pray for our leaders, especially...

People: **Joe, our President; Kamala, our Vice-president; Markwayne, our Congressman; James & Jim, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord, have mercy.**

Reader: For prisoners, the oppressed, all those in need or suffering, especially...

People: **Barbara & Family, Blackwell Family, Brad, Brewer Family, James & Shirley, Judy, Sherri, Bea, Eathen, Linda, John, Angie, Brian, Glen, Dante, Marilyn, Gary, Ann, Connie, Cliff, Esther, Ann, Ronald, Michael, Sheila, Marlee, Carl, Geneva, Stewart Family, Daniels Family, all emergency responders, United States Military, and those whose suffering is known only to God.**

Reader: We pray for those who have died, *(especially....)*

People: **Lord, have mercy**

Reader: For ourselves, our families, and those we love. We pray for those in our parish, especially...

People: **Cheri, Dorothy, Edna, Diamond.**

Reader: Also those who are traveling, *(especially...)*

People: **Lord, have mercy.**

Reader: Remembering our most blessed Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

People: **To you, O Lord.**

Reader: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession and Absolution

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Please remain sitting or kneeling.

Peace

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Please stand as you are able.

Greet one another in the name of Christ. Please return to your seats when you hear the bell.

Announcements, Birthdays & Anniversary Blessings

Please be seated.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Offertory

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During this time we make an offering to the church to help maintain its mission in the world. It is also a time in which we fully offer ourselves to be Christ in the world around us.

Offertory Sentence

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God
(Hebrews 13:16)

Offertory Hymn:

God Be With You

Rick Ewing, Ken Yadon

Doxology: #380 (v.3)

Please stand as you are able.

The Great Thanksgiving

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Distribution of Communion

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need the bread and wine brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Sursum Corda: Hymnal #S-120

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Sanctus: Hymnal #S-125

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Please remain standing

Lord's Prayer

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Fraction Anthem: Hymnal #S-154

Communion Hymn: Hymnal #341

For the Bread Which You Have Broken

We Go Out To Do Our Work

Prayer of Thanksgiving

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Benediction & Blessing

Celebrant: Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Keep your lives free from the love of money, and be content with what you have...
(Hebrews 13:1-3,5)

And the blessing of God, Father, Son, and Holy Spirit be with you now and remain with you always. **Amen.**

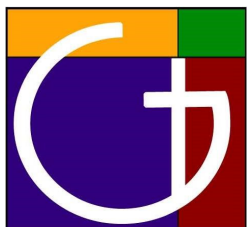
Recessional Hymn: Hymnal #390

Praise to the Lord, the Almighty (Vs. 1,2,4)

Please stand and sing.

Sending

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