



PENTECOST

H O L Y S P I R I T C O M E

JUNE 5, 2022
10:30 AM

We Gather

Processional Hymn: #8

Morning has broken

Please stand & sing as you are able.

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his people on earth.**

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: #S-236

Please remain standing.

Collect of the Day for Pentecost

Celebrant: Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear God's Word

First Lesson: Acts 2:1-21

Please be seated.

Reader: A Reading from the book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs

on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalms 104:25–35, 37

Read responsively by half verse.

Reader: O Lord, how manifold are your works!
People: **in wisdom you have made them all; the earth is full of your creatures.**

Reader: Yonder is the great and wide sea with its living things too many to number,
People: **creatures both small and great.**

Reader: There move the ships, and there is that Leviathan,
People: **which you have made for the sport of it.**

Reader: All of them look to you
People: **to give them their food in due season.**

Reader: You give it to them; they gather it;
People: **you open your hand, and they are filled with good things.**

Reader: You hide your face, and they are terrified;
People: **you take away their breath, and they die and return to their dust.**

Reader: You send forth your Spirit, and they are created;
People: **and so you renew the face of the earth.**

Reader: May the glory of the LORD endure for ever;
People: **may the LORD rejoice in all his works.**

Reader: He looks at the earth and it trembles;
People: **he touches the mountains and they smoke.**

Reader: I will sing to the LORD as long as I live;
People: **I will praise my God while I have my being.**

Reader: May these words of mine please him;
People: **I will rejoice in the LORD.**

Reader: Bless the LORD, O my soul.
People: **Hallelujah!**

Second Lesson: Romans 8:14-17

Reader: A Reading from Paul's letter to the Romans.
All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Sequence Hymn: #237

**Let us now our voices raise
(v. 1-2 before, v. 3 after Gospel)**

Please stand & sing as you are able.

Gospel: John 14:8-17, 25-27

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon: The Rev. Chris Cole

Please be seated.

We Pray

Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please kneel, sit, or stand.

Reader: Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.

Reader: For peace from things that separate us from one another and for our salvation.

People: **Lord, have mercy.**

Reader: For the peace of the whole world, for the welfare of the holy churches of God, especially...

People: **St. Crispin's Conference Center, Wewoka; St. Mark's, Seminole; St. Paul's, Holdenville; Diocese of Central Florida; Diocese of the Central Gulf Coast; The Diocese of Colombia; The Diocese of the Dominican Republic.**

Reader: For this holy gathering and for those who enter with faith, reverence, and fear of God.

People: **Lord, have mercy.**

Reader: We pray for...

People: **Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy; Alex & Pat, our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.**

Reader: For the world and its leaders, our nation and its people. We pray for our leaders, especially...

People: **Joe, our President; Kamala, our Vice-president; Markwayne, our Congressman; James & Jim, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord, have mercy.**

Reader: For prisoners, the oppressed, all those in need or suffering, especially...

People: **Quinn & Nancy, Bill, Dennis C., Dennis C. Jr., James & Shirley, John & Sharon, Pat & Joe, Sakina, Eliso, Vitality & Natalia, Finley, Terra, Jeremy, Ronnie, Natalie, Danita, D.I., Richard, Johnson Family, Mevey Family, Marlene, Cathey, Larry, Alissa, the families experiencing loss because of the recent shootings in Uvalde, Texas, Taft, and at St. Francis in Tulsa, those impacted by war — especially in Ukraine, all emergency responders, United States Military, and those whose suffering is known only to God.**

Reader: We pray for those who have died, especially...

People: **Marion Bowman, and the victims at Uvalde, Taft, and St. Francis. Lord, have mercy.**

Reader: For ourselves, our families, and those we love. We pray for those in our parish, especially ...

People: **David, Chandler, Ron, and Ronda.**

Reader: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.

Celebrant & People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Please stand as you are able.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Greet one another in the name of Christ.

Announcements, Birthdays & Anniversary Blessings

Please be seated.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn: #513 *Like the murmur of the dove's song*

Please remain seated & sing.

Doxology: #380 v. 3

Please stand & sing as you are able.

We Share the Meal

E.O.W. Eucharistic Prayer 3

Sursum Corda: #S-120

Please remain standing.

The musical notation is written on four staves, each beginning with a treble clef and a key signature of one sharp (F#). The lyrics are as follows:

Celebrant **People**
The Lord be with you. And al - so with you.

Celebrant **People**
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus: #S-129

Please sit or kneel after the Sanctus.

Celebrant: † Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering for the whole world.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." † † †

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." † † †

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant & People: Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Celebrant: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant & People: Blessed are you now and for ever. AMEN.

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: #S-154

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Communion Music

Choir

We Go Into the World

Prayer of Thanksgiving

Celebrant: Let us pray.

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Pentecost Blessing

Celebrant: May God's breath stream within you.

May God's breath renew you.

May God's breath invigorate you.

Walk with confidence into this day. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn: #532

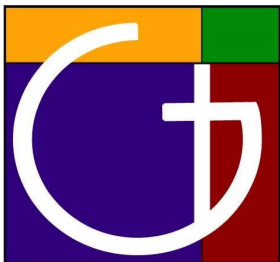
How wondrous and great thy works

Please stand & sing.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**



Grace Episcopal

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Ministers: All the People of God (BCP p. 855)

Priest in Charge: The Rev. Chris Cole

Sr. Warden: Alex Wilson

Jr. Warden: Pat Wilcox

Deacon Emeritus: The Rev. Thomas A. Harrington

Music Director: Ken Yadon

Youth & Children's Director: Nancy Scott

