## **6TH SUNDAY AFTER**

# PENTECOST

July 17, 2022 10:30 AM

#### We Gather

Processional Hymn: #594 God of grace and God of glory Please stand & sing as you are able.

#### **Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

#### **Collect For Purity**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

Gloria: #S-236 Please remain standing.

#### **Collect of the Day**

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before

we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### We Hear God's Word

First Lesson: Amos 8:1-12

Please be seated.

Reader: A reading from the Book of the prophet Amos.

This is what the Lord God showed me—a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it."

Reader: The Word of the Lord. People: Thanks be to God.

#### Psalm 52

Read responsively by half verse.

Reader: You tyrant, why do you boast of wickedness

People: against the godly all day long?

Reader: You plot ruin; your tongue is like a sharpened razor,

People: O worker of deception.

Reader: You love evil more than good

People: and lying more than speaking the truth.

Reader: You love all words that hurt, People: O you deceitful tongue.

Reader: Oh, that God would demolish you utterly.

People: topple you, and snatch you from your dwelling, and root you out of the land of

the living!

Reader: The righteous shall see and tremble, People: and they shall laugh at him, saying,

Reader: "This is the one who did not take God for a refuge,

People: but trusted in great wealth and relied upon wickedness."

Reader: But I am like a green olive tree in the house of God;
People: I trust in the mercy of God for ever and ever.

Reader: I will give you thanks for what you have done

People: and declare the goodness of your Name in the presence of the godly.

#### Second Lesson: Colossians 1:15-28

Reader: A Reading from Paul's letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn: #495 Hail, thou once despised Jesus! (v. 1-2 before, v. 3 after Gospel)

Please stand & sing as you are able.

Gospel: Luke 10:38-42

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon: The Rev. Bob Scott Please be seated.

### We Pray

Nicene Creed Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of the People**

Please kneel, sit, or stand.

Reader: Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart

and mind to God our Father.

*Reader:* For peace from things that separate us from one another and for our salvation.

People: Lord, have mercy.

Reader: For the peace of the whole world, for the welfare of the holy churches of God,

especially...

People: St. Aidan's, Tulsa; Holy Cross, Owasso; Diocese of Southwest Florida; Diocese

of Tennessee; Diocese of Northern California; The Church of Pakistan (United).

*Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God.

People: Lord, have mercy.

Reader: We pray for...

People: Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy;

Alex & Pat, our wardens; vestry, delegates, all who minister in Christ, and for all

the holy people of God. Lord, have mercy.

Reader: For the world and its leaders, our nation and its people. We pray for our leaders,

especially...

People: Joe, our President; Kamala, our Vice-president; Markwayne, our Congressman;

James & Jim, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord,

have mercy.

For prisoners, the oppressed, all those in need or suffering, especially... Reader:

People: Quinn & Nancy, Bill, James & Shirley, John & Sharon, Pat & Joe, Finley, Ronnie,

Natalie, Danita, D.I., Richard, Johnson Family, Mevey Family, Marlene, Cathey, Larry, Alissa, Madi, Finnick, Julio, Holly & family, Thomas, Arley, Donna, Niko, those displaced/affected by the fire at Greenleaf Apartments, the families experiencing loss because of the recent violence, those impacted by warespecially in Ukraine, all emergency responders, United States Military, and

those whose suffering is known only to God.

Reader: We pray for those who have died, especially...

Jean Burgess, Tish and Rodney Callahan. Lord, have mercy. People:

Reader: For ourselves, our families, and those we love. We pray for those in our parish,

especially ...

Jean, Pam L., Virginia, Pam, and Phil. People:

Reader: Heavenly Father, you have promised to hear what we ask in the Name of your Son:

> Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our

Lord. Amen.

#### **Confession and Absolution**

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.

Celebrant & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to

the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

**Peace** Please stand as you are able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of Christ.

#### Announcements, Birthdays & Anniversary Blessings

Please be seated.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

#### Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Doxology: #380 v. 3 Please stand & sing as you are able.

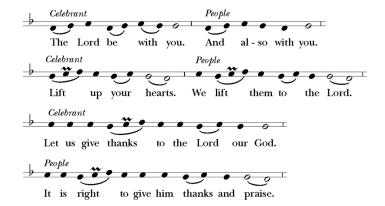
#### We Share the Meal

Eucharistic Prayer B

Sursum Corda: #S-120

Offertory Hymn: #574

Please remain standing.



Then, facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Creator of heaven and earth.

> For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

> Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: #S-129 Please sit or kneel after the Sanctus.

Celebrant: †We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

> On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." † † †

> After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † †

Therefore, according to his command, O Father,

Celebrant & People: We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters: through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

#### Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: #S-154

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

#### Communion Music

#### We Go Into the World

#### Prayer of Thanksgiving

Celebrant: Let us pray. Celebrant & People:

> Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you

and remain with you for ever. Amen.

Recessional Hymn: #535 Ye servants of God (v. 1, 2, 4) Please stand & sing.

#### Dismissal

Celebrant: Let us go forth in the name of Christ.

Thanks be to God. People:



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Website: www.GraceMuskogee.org; YouTube Channel: Grace Muskogee Social Media: Facebook.com/GraceMuskogee & Twitter.com/GraceMuskogee Ministers: All the People of God (BCP p. 855)

Priest in Charge: The Rev. Chris Cole

Sr. Warden: Alex Wilson

Jr. Warden: Pat Wilcox

Deacon Emeritus: The Rev. Thomas A. Harrington

Music Director: Ken Yadon

Youth & Children's Director: Nancy Scott

