



*10th Sunday After*

# *Pentecost*

*August 14, 2022*  
*10:30 AM*

## We Gather

**Processional Hymn: #637**      *How firm a foundation (v. 1-3)*      *Please stand & sing as you are able.*

### Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:*      **And blessed be his kingdom, now and for ever. Amen.**

### Collect For Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria: #S-236

*Please remain standing.*

### Collect of the Day

*Celebrant:* The Lord be with you.

*People:*      **And also with you.**

*Celebrant:* Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## We Hear God's Word

### First Lesson: Isaiah 5:1-7

*Please be seated.*

*Reader:*      A reading from the Book of the prophet Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader:*      The Word of the Lord.

*People:*      **Thanks be to God.**

### Psalm 80:1-2, 8-18

*Read responsively by half verse.*

*Reader:*      Hear, O Shepherd of Israel, leading Joseph like a flock;

*People:*      **shine forth, you that are enthroned upon the cherubim.**

*Reader:*      In the presence of Ephraim, Benjamin, and Manasseh,

*People:*      **stir up your strength and come to help us.**

*Reader:* You have brought a vine out of Egypt;  
*People:* **you cast out the nations and planted it.**

*Reader:* You prepared the ground for it;  
*People:* **it took root and filled the land.**

*Reader:* The mountains were covered by its shadow  
*People:* **and the towering cedar trees by its boughs.**

*Reader:* You stretched out its tendrils to the Sea  
*People:* **and its branches to the River.**

*Reader:* Why have you broken down its wall,  
*People:* **so that all who pass by pluck off its grapes?**

*Reader:* The wild boar of the forest has ravaged it,  
*People:* **and the beasts of the field have grazed upon it.**

*Reader:* Turn now, O God of hosts, look down from heaven; behold and tend this vine;  
*People:* **preserve what your right hand has planted.**

*Reader:* They burn it with fire like rubbish;  
*People:* **at the rebuke of your countenance let them perish.**

*Reader:* Let your hand be upon the man of your right hand,  
*People:* **the son of man you have made so strong for yourself.**

*Reader:* And so will we never turn away from you;  
*People:* **give us life, that we may call upon your Name.**

*Reader:* Restore us, O Lord God of hosts;  
*People:* **show the light of your countenance, and we shall be saved.**

## Second Lesson: Hebrews 11:29-12:2

*Reader:* A Reading from a letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

Sequence Hymn: #366

**Holy God, we praise thy Name**  
**(v. 1-2 before, v. 5 after Gospel)**

*Please stand & sing as you are able.*

**Gospel: Luke 12:49-56**

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon:** The Rev. Chris Cole

*Please be seated.*

## **We Pray**

**Nicene Creed**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*Please kneel, sit, or stand.*

*Reader:* Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.

*Reader:* For peace from things that separate us from one another and for our salvation.

*People:* **Lord, have mercy.**

*Reader:* For the peace of the whole world, for the welfare of the holy churches of God, especially...

*People:* **St. Dunstan's, Tulsa; St. Stephen's Homeless Shelter & HIV Clinic, Montevideo, Uruguay; Diocese of Fond du Lac; Diocese of Indianapolis; The Scottish Episcopal Church.**

*Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God.

*People:* **Lord, have mercy.**

*Reader:* We pray for...

*People:* **Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy; Alex & Pat, our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.**

*Reader:* For the world and its leaders, our nation and its people. We pray for our leaders, especially...

*People:* **Joe, our President; Kamala, our Vice-president; Markwayne, our Congressman; James & Jim, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord, have mercy.**

*Reader:* For prisoners, the oppressed, all those in need or suffering, especially...

*People:* **Quinn & Nancy, Bill, James & Shirley, John & Sharon, Pat & Joe, Finley, Ronnie, D.I., Richard, Johnson Family, Mevey Family, Marlene, Cathey, Larry, Alissa, Madi, Finnick, Julio, Holly & family, Thomas J., Arley, Donna, Niko, Natalie, Danita, Bob, Fred, Nancy, B.J., John, Thomas, the families experiencing loss because of the recent violence, those impacted by war—especially in Ukraine, all emergency responders, United States Military, and those whose suffering is known only to God.**

*Reader:* We pray for those who have died, (*especially...*)

*People:* **Lord, have mercy.**

*Reader:* For ourselves, our families, and those we love. We pray for those in our parish, especially ...

*People:* **Pete, Lora, James, and Shirley.**

*Reader:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## **Confession and Absolution**

*Celebrant:* Let us confess our sins against God and our neighbors.

*Silence is observed.*

*Celebrant & People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

*Please stand as you are able.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Greet one another in the name of Christ.*

## Announcements, Birthdays & Anniversary Blessings

*Please be seated.*

*Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.*

### Offertory

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Offertory Hymn: #490

***I want to walk as a child of the light***

*Please remain seated.*

### Doxology: #380 v. 3

*Please stand & sing as you are able.*

## We Share the Meal

*Eucharistic Prayer B*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (Bb). The lyrics are distributed between the Celebrant and the People. The first staff shows the Celebrant singing "The Lord be with you." and the People responding "And al - so with you." The second staff shows the Celebrant singing "Lift up your hearts." and the People responding "We lift them to the Lord." The third staff shows the Celebrant singing "Let us give thanks to the Lord our God." and the fourth staff shows the People responding "It is right to give him thanks and praise." The lyrics are written below the notes, and the notes are connected by slurs and beams to indicate phrasing.

### Sursum Corda: #S-120

*Then, facing the Holy Table, the Celebrant proceeds*

*Please remain standing.*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus: #S-129

*Please sit or kneel after the Sanctus.*

*Celebrant:* † We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken

through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." † † †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † †

Therefore, according to his command, O Father,

**Celebrant & People: We remember his death, We proclaim his resurrection, We await his coming in glory;**

**Celebrant:** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

**Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem: #S-154

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.*

### Communion Music

## We Go Into the World

### Prayer of Thanksgiving

*Celebrant:* Let us pray.

*Celebrant & People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Blessing

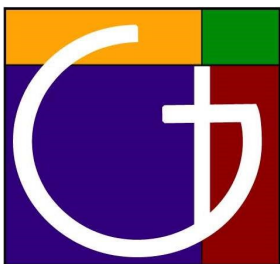
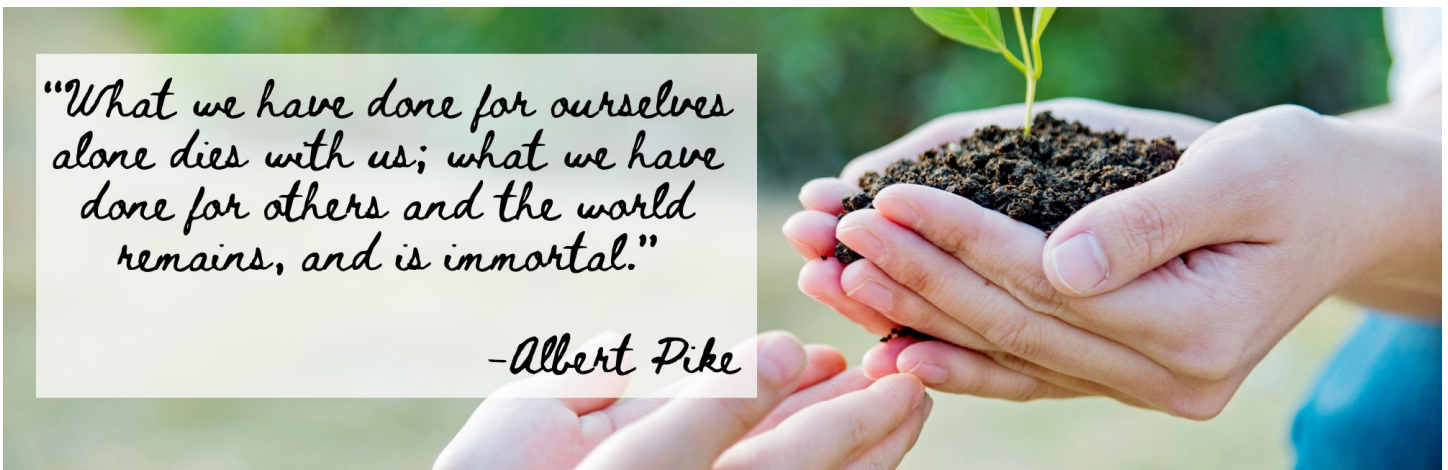
*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Recessional Hymn: #391     *Before the Lord's eternal throne (vs. 1, 2, 7)*     *Please stand & sing.***

### Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:*     **Thanks be to God.**



Grace Episcopal

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**Ministers:** All the People of God (BCP p. 855)

**Priest in Charge:** The Rev. Chris Cole

**Sr. Warden:** Alex Wilson

**Jr. Warden:** Pat Wilcox

**Deacon Emeritus:** The Rev. Thomas A. Harrington

**Music Director:** Ken Yadon

**Youth & Children's Director:** Nancy Scott

