# 17th Sunday After PENTECOST

Welcome to our home! We would love for you to join our family!

# October 2, 2022 10:30 AM

### Processional Hymn: #8

Morning has broken

Please stand & sing as you are able.

### **Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

### Collect For Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

### Gloria: #S-277

Please remain standing.

### Collect of the Day

Celebrant: The Lord be with you.

- People: And also with you.
- *Celebrant:* Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### We Hear God's Word

### First Lesson: Lamentations 1:1-6

Please be seated.

*Reader:* A reading from the Book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress.

The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

- *Reader:* The Word of the Lord.
- People: Thanks be to God.

### Lamentations 3:19-26

- *Reader:* The thought of my affliction and my homelessness is wormwood and gall! *People:* My soul continually thinks of it and is bowed down within me. *Reader:* But this I call to mind, and therefore I have hope: *People:* The steadfast love of the Lord never ceases, his mercies never come to an end; *Reader:* they are new every morning; great is your faithfulness. *People:* "The Lord is my portion," says my soul, "therefore I will hope in him." *Reader:* The Lord is good to those who wait for him, to the soul that seeks him.
- *People:* It is good that one should wait quietly for the salvation of the Lord.

### Second Lesson: 2 Timothy 1:1-14

*Reader:* A reading from the second Letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

- *Reader:* The Word of the Lord.
- People: Thanks be to God.

Sequence Hymn: #671

Amazing Grace (v. 1-2 before, v. 3 after Gospel) Please stand & sing as you are able.

### Gospel: Luke 17:5-10

Please remain standing.

*Celebrant*: The Holy Gospel of Our Lord Jesus Christ according to Luke.

### People: Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, `Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, `Come here at once and take your place at the table'?

Would you not rather say to him, `Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, `We are worthless slaves; we have done only what we ought to have done!"

Celebrant: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sermon: The Rev. Chris Cole

Please be seated.

### We Pray

Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

Please kneel, sit, or stand.

- *Reader:* Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.
- *Reader:* For peace from things that separate us from one another and for our salvation.
- People: Lord, have mercy.
- *Reader:* For the peace of the whole world, for the welfare of the holy churches of God, especially...
- *People:* St. Luke's, Bartlesville; People and Clergy of the Anglican Diocese of Uruguay; Diocese of Nebraska; Diocese of North Dakota; and The Anglican Church of Tanzania.
- *Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God.
- People: Lord, have mercy.
- *Reader:* We pray for...
- People: Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy; Alex & Pat, our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.
- *Reader:* For the world and its leaders, our nation and its people. We pray for our leaders, especially...
- *People:* Joe, our President; Kamala, our Vice-president; Markwayne, our Congressman; James & Jim, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord, have mercy.

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Softly and Tenderly

we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but

- Celebrant & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly
- repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. *Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

Reader: We pray for those who have died, (especially...) Lord, have mercy. People:

Reader: For ourselves, our families, and those we love. We pray for those in our parish, especially ...

For prisoners, the oppressed, all those in need or suffering, especially...

States Military, and those whose suffering is known only to God.

James & Shirley, John & Sharon, Holly & family, Johnson family, Ronnie, Larry,

Alissa, Madi, Julio, Niko, Natalie, Danita, Bob, Fred, Nancy, Ami, Darren, Andy, Ranae, Aniesha, Ray, Mike, Steve, those impacted by hurricanes Fiona and Ian, those impacted by war-especially in Ukraine, all emergency responders, United

D.I., Nancy, Matt, Ron, and Stuart. People:

Reader: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we

### Confession and Absolution

Reader:

People:

*Celebrant:* Let us confess our sins against God and our neighbors.

Silence is observed.

### Peace

*Celebrant*: The peace of the Lord be always with you. People: And also with you.

Greet one another in the name of Christ.

### Announcements, Birthdays & Anniversary Blessings

Doxology: #380 v. 3

Lora Sellers, soloist

Please stand & sing as you are able.

Please kneel, sit, or stand.

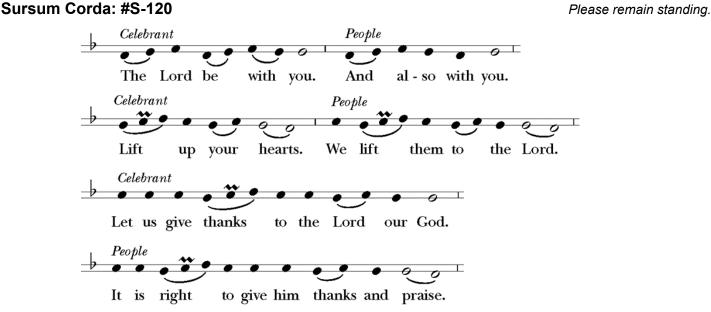
Please be seated.

Please stand as you are able.

**Offertory Solo:** 

### We Share the Meal

Eucharistic Prayer B



Then, facing the Holy Table, the Celebrant proceeds

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus: #S-130

### Please sit or kneel after the Sanctus.

*Celebrant:* †We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."  $\dagger \dagger \dagger$ 

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  $\dagger \dagger \dagger$ 

Therefore, according to his command, O Father,

# Celebrant & People: We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

*Celebrant:* We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

> By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

### Fraction Anthem: #S-153

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

### Communion Music

### We Go Into the World

### Prayer of Thanksgiving

Celebrant: Let us pray.

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing

*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

### Recessional Hymn: #542

**Christ is the world's true Light** Please stand & sing.

### Dismissal

*Celebrant*: Let us go forth in the name of Christ. People: Thanks be to God.

## "Give what you have. To someone, it may be better than you dare think."

-Henry Wadsworth Longfellow



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