218T SUNDAY AFTER PERTERSUNDAY AFTER

Welcome to our home! We would love for you to join our family!

> OCTOBER 30, 2022 10:30 AM

We Gather

Processional Hymn: #544 Jesus shall reign where e're the sun Please stand & sing as you are able. (v. 1-3)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: #S-277

Please remain standing.

Collect of the Day

Celebrant: The Lord be with you.

- People: And also with you.
- *Celebrant:* Let us pray. Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

We Hear God's Word

First Lesson: Habakkuk 1:1-4; 2:1-4

Please be seated.

Reader: A reading from the Book of the prophet Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 119:137-144

- Reader: You are righteous, O Lord,
- People: and upright are your judgments.
- *Reader:* You have issued your decrees
- People: with justice and in perfect faithfulness.
- *Reader:* My indignation has consumed me,
- People: because my enemies forget your words.

Read responsively by half verse.

Reader: Your word has been tested to the uttermost,

People: and your servant holds it dear.

Reader: I am small and of little account,

People: yet I do not forget your commandments.

Reader: Your justice is an everlasting justice

People: and your law is the truth.

- *Reader:* Trouble and distress have come upon me,
- People: yet your commandments are my delight.
- *Reader:* The righteousness of your decrees is everlasting;
- People: grant me understanding, that I may live.

Second Lesson: 2 Thessalonians 1:1-4, 11-12

Reader: A reading from the second Letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: #705 As those of old their firstfruits brought Please stand & sing as you are able. (v. 1-2 before, v. 3 after Gospel)

Gospel: Luke 19:1-10

Please remain standing.

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Celebrant:The Gospel of the Lord.People:Praise to you, Lord Christ.

Sermon: The Rev. Chris Cole

Please be seated.

We Pray

Nicene Creed

Please stand as you are able.

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please kneel, sit, or stand.

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Reader:	Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.
Reader: People:	For peace from things that separate us from one another and for our salvation. Lord, have mercy.
Reader:	For the peace of the whole world, for the welfare of the holy churches of God, especially
People:	All Saints', Miami; Diocese of Northwest Texas; Diocese of Oklahoma; The Church of the Province of West Africa.
Reader: People:	For this holy gathering and for those who enter with faith, reverence, and fear of God. Lord, have mercy.
Reader: People:	We pray for Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy; Alex & Pat, our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.
Reader:	For the world and its leaders, our nation and its people. We pray for our leaders, especially
People:	Joe, our President; Kamala, our Vice-president; Markwayne, our Congressman; James & Jim, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord, have mercy.
Reader: People:	For prisoners, the oppressed, all those in need or suffering, especially James & Shirley, John & Sharon, Holly & family, Johnson family, James & Phyllis, Ronnie, Larry, Alissa, Madi, Julio, Niko, Natalie, Danita, Bob, Fred, Nancy, Ami, Darren, Andy, Ranae, Aniesha, Ray, Mike, Steve, Heather, those impacted by war—especially in Ukraine, all emergency responders, United States Military, and those whose suffering is known only to God.
Reader: People:	We pray for those who have died, <i>(especially…)</i> Lord, have mercy.
Reader:	For ourselves, our families, and those we love. We pray for those in our parish, especially

People: Barbara, Jane, Gary, Kermit, and Susan.

Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son:

Confession and Absolution

Reader:

Please kneel, sit, or stand.

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.

- Celebrant & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- *Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant: The peace of the Lord be always with you. *People*: **And also with you.**

Greet one another in the name of Christ.

Announcements, Birthdays & Anniversary Blessings

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Music

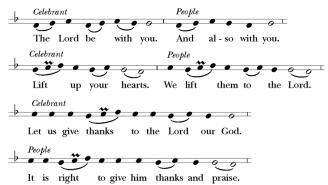
Doxology: #380 v. 3

Please stand & sing as you are able.

We Share the Meal

Eucharistic Prayer B

Sursum Corda: #S-120



Please remain standing.

Please be seated.

Please stand as you are able.

Then, facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: #S-130

Please sit or kneel after the Sanctus.

Celebrant: †We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." **† † †**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." $\dagger \dagger \dagger$

Therefore, according to his command, O Father,

Celebrant & People: We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem: #S-153

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Communion Music

We Go Into the World

Prayer of Thanksgiving

Celebrant: Let us pray.

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn: #488

Be thou my vision

Please stand & sing.

Dismissal

Celebrant: Let us go forth in the name of Christ. *People:* **Thanks be to God.**

All Saints' Commemoration

Sunday, November 6, 2022

Grace Episcopal Church will be celebrating The Feast of All Saints' on Sunday, November 6th. This is a special day in our church year in which we as Christians remember those whom we love and who have preceded us in death. We, as a community, will remember the names of our loved ones who have gone before us into the Kingdom of Heaven.

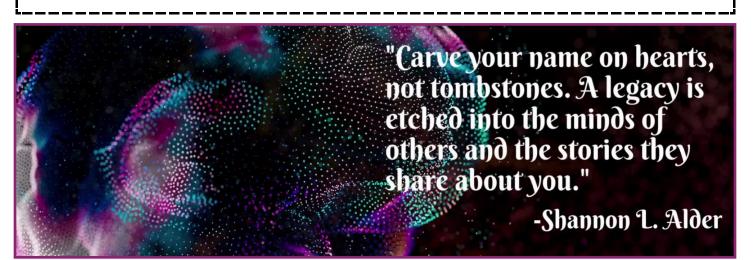
Please help us compile a list by clearly PRINTING individual names, i.e., Mary and John Smith, instead of Mr. and Mrs. John Smith. You may list as many names as you wish.

Please return this request by Tuesday, November 1st,

-in the offering plate,
-by mail,
-to the Parish Office,
-or Email office@gracemuskogee.org.

All names will be read at the 10:30 AM service.

"For All the Saints Who From Their Labors Rest"





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