

We Gather

Processional Hymn: #304 I come with joy to meet my Lord (v. 1, 2, 5)

Please stand & sing as you are able.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: #S-277

Please remain standing.

Collect of the Day

Celebrant: The Lord be with you.

- People: And also with you.
- *Celebrant:* Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear God's Word

First Lesson: Isaiah 9:1-4

Please be seated.

Reader: A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

- *Reader:* The Word of the Lord.
- People: Thanks be to God.

Psalm 27:1, 5-13

Read responsively by half verse.

- *Reader:* The Lord is my light and my salvation; whom then shall I fear?
- *People:* the Lord is the strength of my life; of whom then shall I be afraid?
- *Reader:* One thing have I asked of the Lord; one thing I seek;
- *People:* that I may dwell in the house of the Lord all the days of my life;
- *Reader:* To behold the fair beauty of the Lord
- People: and to seek him in his temple.
- *Reader:* For in the day of trouble he shall keep me safe in his shelter;
- *People:* he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Reader: Even now he lifts up my head

People: above my enemies round about me.

Reader: Therefore I will offer in his dwelling an oblation with sounds of great gladness;

People: I will sing and make music to the Lord.

Reader: Hearken to my voice, O Lord, when I call;

People: have mercy on me and answer me.

Reader: You speak in my heart and say, "Seek my face."

People: Your face, Lord, will I seek.

Reader: Hide not your face from me,

People: nor turn away your servant in displeasure.

Reader: You have been my helper; cast me not away;

People: do not forsake me, O God of my salvation.

Second Lesson: 1 Corinthians 1:10-18

Reader: A reading from Paul's first letter to the Corinthians .

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: #533 How wondrous and great thy works Please stand & sing as you are able. (v. 1 before, v. 2 after Gospel)

Gospel: Matthew 4:12-23

Please remain standing.

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sermon: The Rev. Chris Cole

Please be seated.

We Pray

Nicene Creed

Please stand as you are able.

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form III; BCP p. 387

Please kneel, sit, or stand.

- *Reader*: Father, we pray for your holy catholic Church; especially...
- People: St. Mary's, Edmond; St. Mary's School, Edmond; Trinity, Guthrie; St. Paul's Church, Progreso, Uruguay; Diocese of New Jersey; Diocese of New York; Diocese of Newark; Diocese of Puerto Rico; Diocese of Rochester; The Anglican Church of Canada; that we all may be one.
- *Reader*: Grant that every member of the Church may truly and humbly serve you; especially...
- *People:* Jane, Betty, Tom, Jean, Virginia, Jennifer, Lake IV, Lake V, and Arden; that your Name may be glorified by all people.
- *Reader*: We pray for all bishops, priests, and deacons, especially...
- *People*: Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy; Alex & Pat, our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God, that they may be faithful ministers of your Word and Sacraments.
- *Reader*: We pray for all who govern and hold authority in the nations of the world; for...
- People: Joe, our President; Kamala, our Vice-president; Josh, our Congressman; James & Markwayne, our Senators; Kevin, our Governor; and Marlon, our Mayor, that there may be justice and peace on the earth.
- *Reader*: Give us grace to do your will in all that we undertake;
- *People:* That our works may find favor in your sight.

Reader: Have compassion on all those who suffer from any grief or trouble; especially... People: James & Shirley, Holly & family, Johnson family, Ronnie, Julio, Niko, Mike, Steve, John, Nancy, Betty, Crystal, Neal, Malisha, those impacted by warespecially in Ukraine, all emergency responders, United States Military, and those whose suffering is known only to God; that they may be delivered from their distress.

Reader: Give to the departed eternal rest; especially...

People: Ami Roth; Wyona Webb. Let light perpetual shine upon them.

- *Reader*: We praise you for your saints who have entered into joy;
- People: May we also come to share in your heavenly kingdom.
- *Reader*: Let us pray for our needs and those of others, either silently or aloud.

Silence. The People may add their own petitions.

Celebrant: The peace of the Lord be always with you.

Announcements, Birthdays & Anniversary Blessings

And also with you.

Greet one another in the name of Christ.

Reader: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**.

Confession and Absolution

Please kneel, sit, or stand.

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.

Celebrant & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

People:

Please stand as you are able.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem:

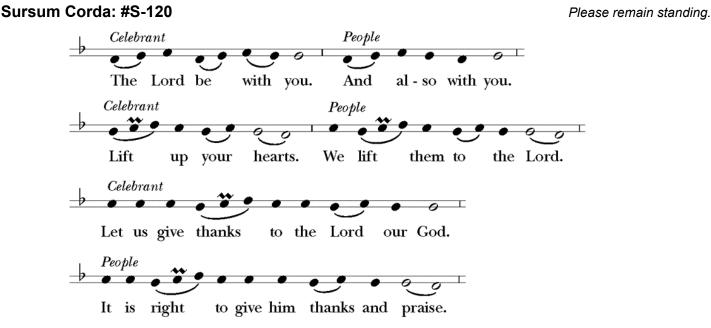
Lord of the Wind and Sea

Please remain seated.

Please be seated.

We Share the Meal

Eucharistic Prayer A



Then, facing the Holy Table, the Celebrant proceeds.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: #S-125

Please sit or kneel after the Sanctus.

Celebrant: † Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." $\dagger \dagger \dagger$

Celebrant: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † †

Therefore, we proclaim the mystery of faith:

Celebrant & People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: #S-154

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Communion Music

We Go Into the World

Prayer of Thanksgiving

Celebrant: Let us pray.

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Epiphany Blessing

Celebrant: May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

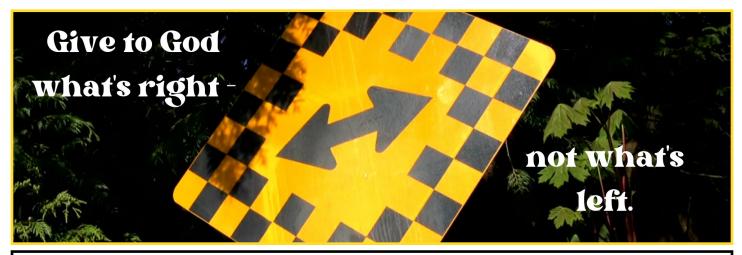
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen**.

Recessional Hymn: #302 Father, we thank thee who has planted Please stand & sing.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.





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