



THE THIRD SUNDAY OF

LENT

*Welcome to our home!
We would love for you
to join our family!*

MARCH 12, 2023

We Gather

The ministers enter in silence.

Processional Hymn: #686 Come thou fount of every blessing *Please stand & sing as you are able.*

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever. Amen.**

Decalogue

Please kneel, sit, or stand.

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People: **Amen. Lord have mercy.**

Celebrant: You shall not make for yourself any idol.

People: **Amen. Lord have mercy.**

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: **Amen. Lord have mercy.**

Celebrant: Remember the Sabbath Day and keep it holy.

People: **Amen. Lord have mercy.**

Celebrant: Honor your father and your mother.

People: **Amen. Lord have mercy.**

Celebrant: You shall not commit murder.

People: **Amen. Lord have mercy.**

Celebrant: You shall not commit adultery.

People: **Amen. Lord have mercy.**

Celebrant: You shall not steal.

People: **Amen. Lord have mercy.**

Celebrant: You shall not be a false witness.

People: **Amen. Lord have mercy.**

Celebrant: You shall not covet anything that belongs to your neighbor.

People: **Amen. Lord have mercy.**

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Confession and Absolution

Please continue to kneel, sit, or stand.

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.


Celebrant & People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie: #S-85

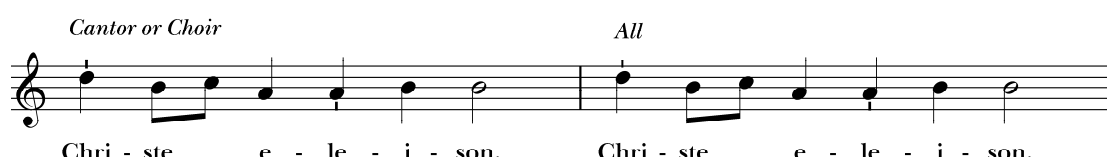
Please stand & sing as you are able.

Cantor or Choir *All*




Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor or Choir *All*



Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Cantor or Choir *All*



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear God's Word

First Lesson: Exodus 17:1-7

Please be seated.

Reader: A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 95

Read responsively by half verse.

Reader: Come, let us sing to the Lord;

People: **let us shout for joy to the Rock of our salvation.**

Reader: Let us come before his presence with thanksgiving

People: **and raise a loud shout to him with psalms.**

Reader: For the Lord is a great God,
People: **and a great King above all gods.**
Reader: In his hand are the caverns of the earth,
People: **and the heights of the hills are his also.**
Reader: The sea is his, for he made it,
People: **and his hands have molded the dry land.**
Reader: Come, let us bow down, and bend the knee,
People: **and kneel before the Lord our Maker.**
Reader: For he is our God, and we are the people of his pasture and the sheep of his hand.
People: **Oh, that today you would hearken to his voice!**
Reader: Harden not your hearts, as your forebears did in the wilderness,
People: **at Meribah, and on that day at Massah, when they tempted me.**
Reader: They put me to the test,
People: **though they had seen my works.**
Reader: Forty years long I detested that generation and said,
People: **"This people are wayward in their hearts; they do not know my ways."**
Reader: So I swore in my wrath,
People: **"They shall not enter into my rest."**

Second Lesson: Romans 5:1-11

Reader: A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Sequence Hymn: #685

Rock of ages, cleft for me
(v. 1-2 before, v. 3 after Gospel)

Please stand & sing as you are able.

Gospel: John 4:5-42

Please remain standing.

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon: The Rev. Chris Cole

Please be seated.

We Pray

Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form IV—BCP pg. 388

Please kneel, sit, or stand.

Reader: Let us pray for the Church and for the world, especially...

People: **Church of the Resurrection, Oklahoma City; St. Augustine of Canterbury, Montevideo, Uruguay; Diocese of Virginia; Diocese of Washington; Diocese of West Virginia; The Church of Ireland.**

Reader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world, especially...

People: **Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy; Alex & Audrey, our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God.**

Silence.

Reader: Lord, in your mercy

People: **Hear our prayer.**

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; especially our leaders...

People: **Joe, our President; Kamala, our Vice-president; Josh, our Congressman; James & Markwayne, our Senators; Kevin, our Governor; and Marlon, our Mayor.**

Reader: That we may honor one another and serve the common good.

Silence.

Reader: Lord, in your mercy

People: **Hear our prayer.**

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Reader: Lord, in your mercy

People: **Hear our prayer.**

Reader: Bless all whose lives are closely linked with ours, especially...
People: **Katherine, Jerry, Jennifer, Robert, Zach, Alex, Patricia, and Josh.**
Reader: And grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Reader: Lord, in your mercy
People: **Hear our prayer.**
Reader: Comfort and heal all those who suffer in body, mind, or spirit; especially...
People: **Holly & family, Johnson family, Ronnie, Julio, Niko, Mike, Steve, John, Nancy, Betty, Crystal, Melanie, Geneva, Fred, Glenn, Brittany, those impacted by war—especially in Ukraine, all emergency responders, United States Military, and those whose suffering is known only to God.**
Reader: Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Reader: Lord, in your mercy
People: **Hear our prayer.**
Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Reader: Lord, in your mercy
People: **Hear our prayer.**
Reader: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Peace

Please stand as you are able.

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Greet one another in the name of Christ.

Announcements, Birthdays & Anniversary Blessings

Please be seated.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Offertory

Celebrant: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
Hebrews 13:14, 15

Offertory Music: **Muskogee Recorder Consort**

Please remain seated.

Doxology: #380 v. 3

Please stand & sing as you are able.

We Share the Meal

Eucharistic Prayer B

Sursum Corda: #S-120

Please remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: EOM2 #133

Please sit or kneel after the Sanctus.

Cantor
Ho - ly, ho - ly, ho - ly Lord, God of power and might,

All
Ho - ly, ho - ly, ho - ly Lord, God of power and might,

All
heav - en and earth are full of your glo - ry.



Celebrant: † We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." † † †

Celebrant: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † †

Therefore according to his command, O Father:

Celebrant & People: **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: **Lamb of God (Songs for Worship No. 3)**

John Michael Talbot

Slowly

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy, grant, us grant us your peace. Have peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Communion Hymn: #341 **For the bread which you have broken**

We Go Into the World

Prayer of Thanksgiving

Celebrant: Let us pray.

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Recessional Hymn: #690

Guide me, O thou great Jehovah

Please stand & sing.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Dwelling in the Word

Each Monday during Lent Fr. Chris will post a video with a passage of scripture relating to the mission of the church. Folks are invited to listen to the passage each week and ask how God might be calling each of them during this season of preparation and reflection to prepare for the work of the risen Lord.

Passages read by Fr. Chris will be posted on Facebook on 2/27, 3/6, 3/13, 3/20, 3/27, and 4/3.



Wednesday Evening Book Study:



During Lent, we will gather on Wednesday evenings @ 7 PM after Evening Prayer to reflect on the book *The Return of the Prodigal Son* by Henri Nouwen.

The schedule is as follows:

- 3/1: Introduction, pages 1-24
- 3/8: The Younger Son, pages 25-58
- 3/15: The Elder Son, pages 59-88
- 3/22: The Father, pages 89-119
- 3/29: Conclusion and Reflections, pages 120-139

LILIES FOR THE 2023 EASTER ALTAR

It's never too early! Order your Easter Lilies today!

In Memory of : _____

Or

In Honor of: _____

GIVEN BY: _____

TELEPHONE: _____

Donation to Grace Church Altar Guild attached in the amount of : _____
(Suggested donation—\$15 per lily)

Drop off at the Church office or in the offering plate by Monday, April 3rd to be included in the Easter Bulletin.



Real charity doesn't care if it's tax deductible or not.



Grace Episcopal

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Ministers: All the People of God (BCP p. 855)

Priest in Charge: The Rev. Chris Cole

Sr. Warden: Alex Wilson

Jr. Warden: Audrey Stone

Deacon Emeritus: The Rev. Thomas A. Harrington

Youth & Children's Director: Nancy Scott

