

PENTECOST

Welcome to our home! We would love for you to join our family!

JUNE 11, 2023

We Gather

Prelude: Come, Ye Sinners, Poor and Needy

Processional Hymn: #401 The God of Abraham praise Please stand & sing.

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his people on earth.

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

Gloria in Excelsis: #S-280 Please remain standing.

Collect of the Day

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we

may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one

God, for ever and ever. **Amen.**

We Hear God's Word

First Lesson: Genesis 12:1-9

Please be seated.

Reader: A reading from the Book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord. People: Thanks be to God.

Reader: Rejoice in the Lord, you righteous; People: it is good for the just to sing praises.

Reader: Praise the Lord with the harp;

People: play to him upon the psaltery and lyre.

Reader: Sing for him a new song;

People: sound a fanfare with all your skill upon the trumpet.

Reader: For the word of the Lord is right, and all his works are sure.

Reader: He loves righteousness and justice;

People: the loving-kindness of the Lord fills the whole earth.

Reader: By the word of the Lord were the heavens made, by the breath of his mouth all the heavenly hosts.

Reader: He gathers up the waters of the ocean as in a water-skin

People: and stores up the depths of the sea.

Reader: Let all the earth fear the Lord;

People: let all who dwell in the world stand in awe of him.

Reader: For he spoke, and it came to pass; People: he commanded, and it stood fast.

Reader: The Lord brings the will of the nations to naught;

People: he thwarts the designs of the peoples.

Reader: But the Lord's will stands fast for ever,

People: and the designs of his heart from age to age.

Reader: Happy is the nation whose God is the Lord!

People: happy the people he has chosen to be his own!

Second Lesson: Romans 4:13-25

Reader: A reading from Paul's letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn: #493 O for a thousand tongues to sing (v. 1-2 before, v. 3 after Gospel)

Please stand as you are able.

Gospel Reading: Matthew 9:9-13, 18-26

Please remain standing.

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon: The Rev. Chris Cole Please be seated.

We Pray

Nicene Creed Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please kneel, sit, or stand.

Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart Reader:

and mind to God our Father.

Reader: For peace from things that separate us from one another and for our salvation.

People: Lord, have mercy.

Reader: For the peace of the whole world, for the welfare of the holy churches of God.

especially...

St. Mark's, Seminole; St. Paul's, Holdenville; St. Luke's, Ada; Grace, Muskogee; People:

Diocese of Indianapolis; Diocese of Michigan; Diocese of Milwaukee; Diocese of Missouri; The Anglican Church of Papua New Guinea; The Episcopal Church in

the Philippines.

Reader: For this holy gathering and for those who enter with faith, reverence, and fear of God.

Lord, have mercy. People:

Reader: We pray for...

Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy; People:

Alex & Audrey, our wardens; vestry, delegates, all who minister in Christ, and

for all the holy people of God. Lord, have mercy.

For the world and its leaders, our nation and its people. We pray for our leaders, Reader:

especially...

Joe, our President; Kamala, our Vice-president; Josh, our Congressman; James People:

& Markwayne, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord,

have mercy.

Reader: For prisoners, the oppressed, all those in need or suffering, especially...

Johnson family, Ronnie, Julio, Niko, Mike, Steve, John, Nancy, Betty, Crystal, People:

Melanie, Geneva, Fred, Glenn, Brittany, Rose, Karen, Nyla, Jeanne, Paul, Tracey, Jane, Adriana, Fred, Stuart, Jade, David, John Paul, those impacted by warespecially in Ukraine, all emergency responders, United States Military, and

those whose suffering is known only to God.

We pray for those who have died, (especially...) Reader:

People: Lord, have mercy.

Reader: For ourselves, our families, and those we love. We pray for those in our parish,

especially ...

People: Lora, Jerry, Pete, Sissy, Bret, Eula Faye, Ron, and Lori.

Reader: Heavenly Father, you have promised to hear what we ask in the Name of your Son:

> Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our

Lord. Amen.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.

Celebrant & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of Christ.

Announcements, Birthdays & Anniversary Blessings

Please be seated.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

During this time we make an offering to the church to help maintain its mission in creation. It is also a time in which we fully offer ourselves to be Christ in the world around us.

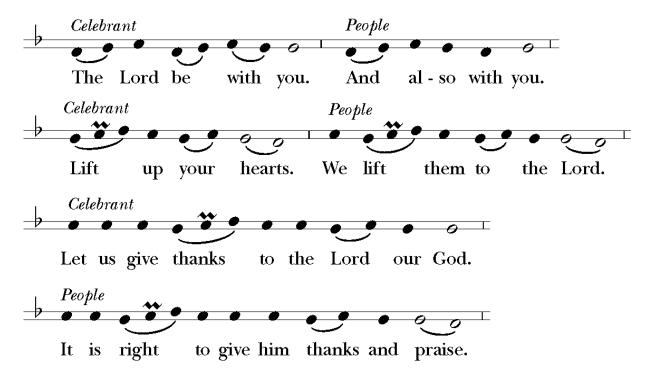
Offertory Anthem: How Great is Our God Choir

Doxology: #380 v. 3Please stand & sing as you are able.

Great Thanksgiving

Eucharistic Prayer C

Sursum Corda: #S-120 Please remain standing.



Then, facing the Holy Table, the Celebrant proceeds

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with

memory, reason, and skill. You made us the rulers of creation. But we turned against

you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed

your righteous Law. And in the fullness of time you sent your only Son, born of a wom-

an, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles,

and martyrs, and with all those in every generation who have looked to you in hope, to

proclaim with them your glory, in their unending hymn:

Sanctus: #S-129 Please sit or kneel after the Sanctus.

Celebrant: † And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit

to be the Body and Blood of Jesus Christ our Lord.

Celebrant: On the night he was betrayed he took bread, said the blessing, broke the bread, and

gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." † † After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † Remembering now his work of redemption, and offering

to you this sacrifice of thanksgiving:

Celebrant & People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his

name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest,

to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,

from generation to generation. **AMEN.**

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom

come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for

ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: #S-154

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for

you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Communion Anthem:

There is a Balm in Gilead

Prayer of Thanksgiving

Celebrant: Let us pray. Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you

and remain with you for ever. Amen.

Recessional Hymn: #706 In your mercy, Lord you called me Please stand & sing.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: Precious Lord, Take My Hand



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Ministers: All the People of God (BCP p. 855)

Priest in Charge: The Rev. Chris Cole

Sr. Warden: Alex Wilson

Jr. Warden: Audrey Stone

Deacon Emeritus: The Rev. Thomas A. Harrington

Organist/Choirmaster: Malcolm McGuire Youth & Children's Director: Nancy Scott

