

## Processional Hymn: #414

God my King, thy might confessing

#### **Opening Acclamation**

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit. *People:* And blessed be his kingdom, now and for ever. Amen.

## **Collect For Purity**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

#### Gloria in Excelsis: #S-280

Please remain standing.

## Collect of the Day

Celebrant: The Lord be with you.

- People: And also with you.
- *Celebrant*: Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# We Hear God's Word

#### First Lesson: Genesis 24:34-38, 42-49, 58-67

Please be seated.

*Reader:* A reading from the Book of Genesis.

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also"—let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

*Reader:* The Word of the Lord.

People: Thanks be to God.

#### Psalm 45:11-18

Read responsively by half verse.

Reader: People:	"Hear, O daughter; consider and listen closely; forget your people and your father's house.
Reader: People:	The king will have pleasure in your beauty; he is your master; therefore do him honor.
Reader: People:	The people of Tyre are here with a gift; the rich among the people seek your favor."
Reader: People:	All glorious is the princess as she enters; <b>her gown is cloth-of-gold.</b>
Reader: People:	In embroidered apparel she is brought to the king; after her the bridesmaids follow in procession.
Reader: People:	With joy and gladness they are brought, and enter into the palace of the king.
Reader: People:	"In place of fathers, O king, you shall have sons; you shall make them princes over all the earth.
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*Reader:* I will make your name to be remembered from one generation to another;

People: therefore nations will praise you for ever and ever."

# Second Lesson: Romans 7:15-25a

*Reader:* A reading from Paul's letter to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader:* The Word of the Lord.

People: Thanks be to God.

#### Gospel Reading: Matthew 11:16-19, 25-30

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

#### People: Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Celebrant: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sermon: The Rev. Chris Cole

## We Pray

Nicene Creed

Please stand as you are able.

Please be seated.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the People

#### Please kneel, sit, or stand.

- *Reader:* Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.
- *Reader:* For peace from things that separate us from one another and for our salvation.
- People: Lord, have mercy.

Please remain standing.

*Reader:* For the peace of the whole world, for the welfare of the holy churches of God, especially...

*People:* Good Shepherd, Sapulpa; Institute for Anglican Theology, Montevideo, Uruguay; Diocese of Colorado; Diocese of Iowa; The Church of South India.

*Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God. *People:* Lord, have mercy.

*Reader:* We pray for...

- People: Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy; Alex & Audrey, our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.
- *Reader:* For the world and its leaders, our nation and its people. We pray for our leaders, especially...
- People: Joe, our President; Kamala, our Vice-president; Josh, our Congressman; James & Markwayne, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord, have mercy.
- *Reader:* For prisoners, the oppressed, all those in need or suffering, especially...
- *People:* Johnson family, Ronnie, Julio, Niko, Mike, John, Geneva, Fred, Glenn, Brittany, Rose, Karen, Jeanne, Paul, Tracey, Jane, Adriana, Fred, Stuart, David, John Paul, Michael, those impacted by war—especially in Ukraine, all emergency responders, United States Military, and those whose suffering is known only to God.
- *Reader:* We pray for those who have died, (especially...)
- People: Lord, have mercy.
- *Reader:* For ourselves, our families, and those we love. We pray for those in our parish, especially ...

People: Laurie, Nick, Diane, David, Eden, Kellian, and Scott.

*Reader:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.** 

#### **Confession and Absolution**

*Celebrant:* Let us confess our sins against God and our neighbors.

Silence is observed.

- Celebrant & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- *Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### Peace

Please stand as you are able.

Celebrant:The peace of the Lord be always with you.People:And also with you.

Greet one another in the name of Christ.

## Announcements, Birthdays & Anniversary Blessings

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

#### Offertory

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2* 

During this time we make an offering to the church to help maintain its mission in creation. It is also a time in which we fully offer ourselves to be Christ in the world around us.

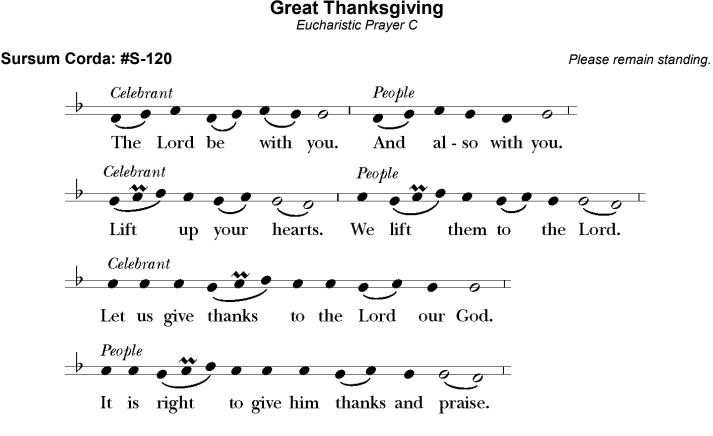
**Offertory Hymn: #686** 

Come thou fount of every blessing

Remain seated.

Doxology: #380 v. 3

Please stand & sing as you are able.



Then, facing the Holy Table, the Celebrant proceeds

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

#### People: Glory to you for ever and ever.

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* By your will they were created and have their being.

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

## People: By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus: #S-129

Please sit or kneel after the Sanctus.

*Celebrant:* <sup>†</sup> And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."<sup>†††</sup> After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." <sup>†††</sup> Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

# Celebrant & People: We celebrate his death and resurrection, as we await the day of his coming.

*Celebrant:* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

## People: Risen Lord, be known to us in the breaking of the Bread.

*Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.** 

## Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

# Fraction Anthem: #S-154

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

## Communion Hymn: #693

#### Just as I am, without one plea

# Prayer of Thanksgiving

Celebrant: Let us pray.

Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# Blessing

*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.** 

**Recessional Hymn: #544** Jesus shall reign where're the sun Please stand & sing.

## Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



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