16TH SUNDAY AFTER

PENTEGOST

Welcome to our home! We would love for you to join our family!

SEPTEMBER 17, 2023

We Gather

Processional Hymn: #411 O bless the Lord, my soul! Please stand & sing.

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

Gloria in Excelsis: #S-280 Please remain standing.

Collect of the Day

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray. O God, because without you we are not able to please you, mercifully

grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and

for ever. Amen.

We Hear God's Word

First Lesson: Exodus 14:19-31 Please be seated.

Reader: A reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 114 Read responsively by half verse.

Reader: Hallelujah! When Israel came out of Egypt,

People: the house of Jacob from a people of strange speech,

Reader: Judah became God's sanctuary

People: and Israel his dominion.

Reader: People: Jordan turned and went back.

Reader: People: The mountains skipped like rams, and the little hills like young sheep.

Reader: What ailed you, O sea, that you fled?

People: O Jordan, that you turned back?

Reader: You mountains, that you skipped like rams?

People: you little hills like young sheep?

Reader: Tremble, O earth, at the presence of the Lord,

People: at the presence of the God of Jacob,

Reader: Who turned the hard rock into a pool of water

People: and flint-stone into a flowing spring.

Second Lesson: Romans 14:1-12

Reader: A reading from Paul's letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn: #593 Lord, make us servants of your peace (v. 1-2 before, v. 3 after Gospel)

Please stand as you are able.

Gospel Reading: Matthew 18:21-35

Please remain standing.

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon: Tim Holder Please be seated.

We Pray

Nicene Creed Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please kneel, sit, or stand.

Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart Reader:

and mind to God our Father.

Reader: For peace from things that separate us from one another and for our salvation.

People: Lord, have mercy.

Reader: For the peace of the whole world, for the welfare of the holy churches of God.

especially...

People: St. Andrew's, Grove; Center for the Assistance of Infants and Families (CAIF)

Ministry for Education & Welfare of Young Children, Diocese of Uruguay; Diocese of California; Diocese of Eastern Oregon; The Church in the Province of

the West Indies.

For this holy gathering and for those who enter with faith, reverence, and fear of God. Reader:

People: Lord, have mercy.

Reader: We pray for...

Michael, our Presiding Bishop; Poulson, our Bishop; Chris & Tom, our clergy; People:

Alex & Audrey, our wardens; vestry, delegates, all who minister in Christ, and

for all the holy people of God. Lord, have mercy.

For the world and its leaders, our nation and its people. We pray for our leaders, Reader:

especially...

Joe, our President; Kamala, our Vice-president; Josh, our Congressman; James People:

& Markwayne, our Senators; Kevin, our Governor; and Marlon, our Mayor. Lord,

have mercy.

Reader: For prisoners, the oppressed, all those in need or suffering, especially...

Johnson family, Ronnie, Julio, Mike, John, Geneva, Glenn, Rose, Karen, Paul, People:

Tracey, Adriana, Fred, Stuart, John Paul, Michael, Joey, Nancy, Dale, Gary, Brittney, Jeanne, those impacted by war—especially in Ukraine, all emergency responders, United States Military, and those whose suffering is known only to

God.

Reader: We pray for those who have died, (especially...)

Lord, have mercy. People:

Reader: For ourselves, our families, and those we love. We pray for those in our parish,

especially ...

People: Alison, Coco, Lucy, Harold, Marian, and John.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Reader:

> Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our

Lord. Amen.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.

Celebrant & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of Christ.

Announcements, Birthdays & Anniversary Blessings

Please be seated.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

During this time we make an offering to the church to help maintain its mission in creation. It is also a time in which we fully offer ourselves to be Christ in the world around us.

Offertory Anthem:

Lead Me Lord

Remain seated.

Doxology: #380 v. 3

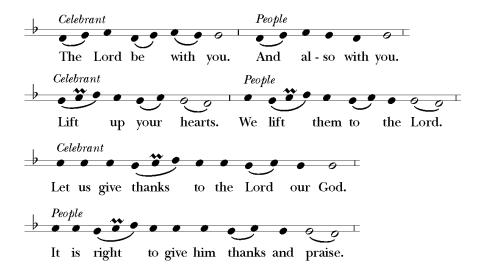
Please stand & sing as you are able.

Great Thanksgiving

Eucharistic Prayer C

Sursum Corda: #S-120

Please remain standing.



Then, facing the Holy Table, the Celebrant proceeds

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with

memory, reason, and skill. You made us the rulers of creation. But we turned against

you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed

your righteous Law. And in the fullness of time you sent your only Son, born of a

woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles,

and martyrs, and with all those in every generation who have looked to you in hope, to

proclaim with them your glory, in their unending hymn:

Sanctus: #S-129 Please sit or kneel after the Sanctus.

Celebrant: † And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit

to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." † † † After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † † Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

Celebrant & People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our

Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his

name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest,

to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,

from generation to generation. AMEN.

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom

come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for

ever and ever. Amen.

Breaking of the Bread The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: #S-154

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Communion Hymn: #674 "Forgive our sins as we forgive"

Prayer of Thanksgiving

Celebrant: Let us pray. Celebrant & People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you

and remain with you for ever. Amen.

Recessional Hymn: #390 Praise to the Lord the Almighty Please stand & sing.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



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Ministers: All the People of God (BCP p. 855)

Priest in Charge: The Rev. Chris Cole **Sr. Warden:** Alex Wilson

Jr. Warden: Audrey Stone

Deacon Emeritus: The Rev. Thomas A. Harrington

Organist/Choirmaster: Malcolm McGuire Youth & Children's Director: Nancy Scott

