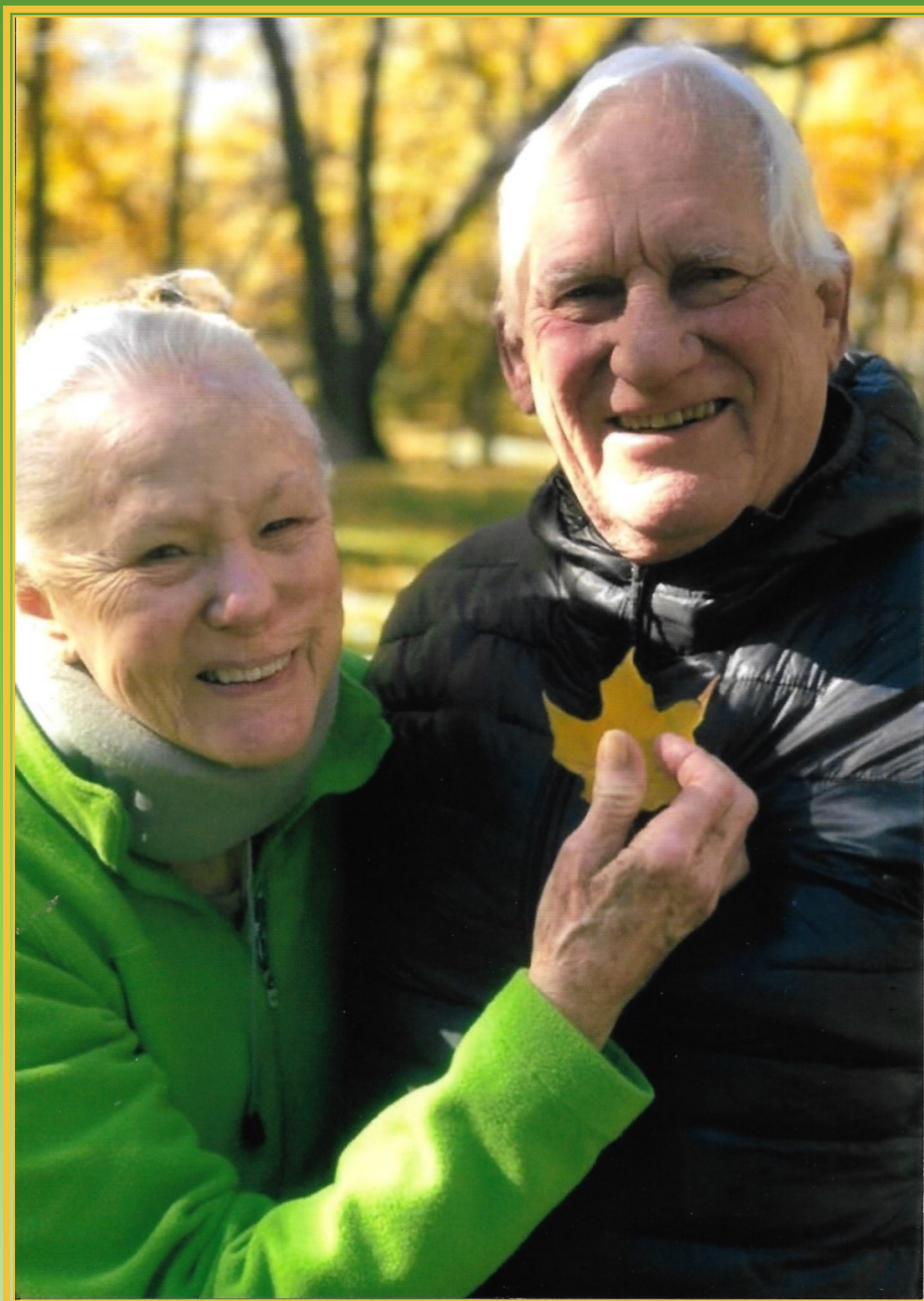


*Celebrating the life of
Richard Cheney Haugland*



December 25, 1935 - January 23, 2024

The Liturgy of the Word

Opening Hymn: #688

A mighty fortress is our God

Please stand & sing.

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure, one lit - tle word shall fell him.
God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

All continue standing while the following anthem is said by the priest.

Celebrant: I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

Collect for Burial

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. O God of grace and glory, we remember before you this day our brother Richard. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

First Reading: Ecclesiastes 3:1-11

Please be seated.

Reader: A reading from the Book of Ecclesiastes.

For everything there is a season and a time for every matter under heaven: a time to be born and a time to die; a time to plant and a time to pluck up what is planted; a time to kill and a time to heal; a time to break down and a time to build up; a time to weep and a time to laugh; a time to mourn and a time to dance; a time to throw away stones and a time to gather stones together; a time to embrace and a time to refrain from embracing; a time to seek and a time to lose; a time to keep and a time to throw away; a time to tear and a time to sew; a time to keep silent and a time to speak; a time to love and a time to hate; a time for war and a time for peace.

What gain have the workers from their toil? I have seen the business that God has given to everyone to be busy with. He has made everything suitable for its time; moreover, he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 42:1-7

Read responsively by half verse.

Reader: As the deer longs for the water-brooks,

People: **so longs my soul for you, O God.**

Reader: My soul is athirst for God, athirst for the living God;

People: **when shall I come to appear before the presence of God?**

Reader: My tears have been my food day and night,

People: **while all day long they say to me, "Where now is your God?"**

Reader: I pour out my soul when I think on these things:
 People: **how I went with the multitude and led them into the house of God,**
 Reader: With the voice of praise and thanksgiving,
 People: **among those who keep holy-day.**
 Reader: Why are you so full of heaviness, O my soul?
 People: **and why are you so disquieted within me?**
 Reader: Put your trust in God;
 People: **for I will yet give thanks to him, who is the help of my countenance, and my God.**

Second Reading: 1 John 3:1-2

Reader: A reading from Paul's second letter to the Corinthians.
 Reader: See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.
 Reader: The Word of the Lord.
 People: **Thanks be to God.**

Psalm 23

Read responsively by half verse.

Reader: The Lord is my shepherd;
 People: **I shall not be in want.**
 Reader: He makes me lie down in green pastures
 People: **and leads me beside still waters.**
 Reader: He revives my soul
 People: **and guides me along right pathways for his Name's sake.**
 Reader: Though I walk through the valley of the shadow of death, I shall fear no evil;
 People: **for you are with me; your rod and your staff, they comfort me.**
 Reader: You spread a table before me in the presence of those who trouble me;
 People: **you have anointed my head with oil, and my cup is running over.**
 Reader: Surely your goodness and mercy shall follow me all the days of my life,
 People: **and I will dwell in the house of the LORD for ever.**

Sequence Hymn: #671

Amazing Grace
 (v. 1-2 before, v. 5 after Gospel)

Please stand as you are able.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 5 sing God's praise than when we'd first be - gun.

Gospel: Matthew 5:1-10

Please stand to hear the Gospel.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily: The Rev. Chris Cole

Eulogies: Brita Cantrell; The Rev. Bob Wickizer

Apostles' Creed

Please stand as you are able.

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

People & Celebrant:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

Please sit or kneel.

Celebrant: For our brother, Richard, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Richard, and dry the tears of those who weep.

People: **Hear us, Lord.**

Celebrant: You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People: **Hear us, Lord.**

Celebrant: You raised the dead to life; give to our brother, Richard, eternal life.

People: **Hear us, Lord.**

Celebrant: You promised paradise to the thief who repented; bring our brother to the joys of heaven.

People: **Hear us, Lord.**

Celebrant: Comfort us in our sorrows at the death of our brother, Richard; let our faith be our consolation, and eternal life our hope.

Celebrant: Father of all, we pray to you for Richard, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

Peace

Please stand as you are able.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Greet one another in the name of Christ.

Offertory

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Music:

Guitar Voluntary

Georg Haugland, Guitarist

The Great Thanksgiving

(Eucharistic Prayer A)

Sursum Corda

Please stand as you are able.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant & People: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The people stand or kneel. The Celebrant continues:

Celebrant: † Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †††

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ††† Therefore we proclaim the mystery of faith:

Celebrant & People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Lord's Prayer

Celebrant: Now as our savior, Christ has taught us we are bold to say:

Celebrant & People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

Communion Music:

Georg Haugland, Guitarist

Prayer of Thanksgiving

Celebrant: Let us pray.

Celebrant & People: Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

Commendation

The Celebrant and other ministers take their places. This anthem is said:

Celebrant: Give rest, O Christ, to your servant Richard with your saints,

People: where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People: Give rest, O Christ, to your servant Richard with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant, facing the body, says:

Celebrant: Into your hands, O merciful Savior, we commend your servant Richard. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Recessional Hymn: #207

Jesus Christ is risen today

Please stand & sing.

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Committal

The Celebrant and other ministers take their places. This anthem is said:

Celebrant: Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Then, while earth is cast upon the coffin, the Celebrant says these words:

Celebrant: In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother, Richard, and we commit his body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him. The Lord make his face to shine upon him and be gracious to him. The Lord lift up his countenance upon him and give him peace. **Amen.**

Celebrant: The Lord be with you.

People: **And also with you .**

Celebrant: Let us pray,

Celebrant & People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Rest eternal grant to him, O Lord:

People: **And let light perpetual shine upon him.**

Celebrant: May his soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant. Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

RICHARD CHENEY HAUGLAND



Richard Cheney Haugland is celebrated as a good man of absolute integrity. He was born on December 25, 1935, in Minneapolis, Minnesota. His parents are Cynthia and Gerry Haugland. Richard's childhood home overlooked the mighty Mississippi River, on which he skated during the winter freezes. His childhood was rich with summers working on the family farm, education in a one-room school house, time spent in a cabin near the Canadian Border, Lutefisk on Christmas Eve and family gatherings across the state of Minnesota.

Richard graduated high school at age 16, and attended Carleton College in Northfield, Minnesota, where he played on the school hockey team, and became team captain. While in college, he met Connie Lynde from Muskogee. Connie thought he was "the best looking thing I had ever seen." They married while Richard was in law school at the University of Minnesota. After Richard's graduation, the couple moved to Muskogee in 1962, where eventually their first child, Brita, was born. Next, came their son, Georg. Years later, Anna Rosenquist, an AFS Exchange student, joined the family and remains close to her Okie parents.

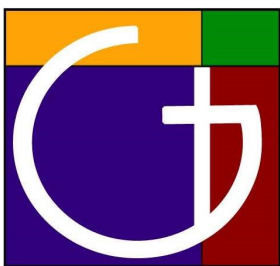
After moving to Oklahoma, Richard trained to be and worked as a bank examiner with the Federal Reserve Bank in Kansas City. In 1975, Richard graduated from the Southwestern Graduate School of Banking at Southern Methodist University. He then became a respected officer in Muskogee at First National Bank and later at Citizens Bank, which became Bank of Oklahoma.

Richard also led a life of service for Muskogee and Oklahoma. He was appointed by the Oklahoma Speaker of the House of Representatives to serve as a trustee of the Oklahoma Public Employees Retirement System (OPERS) and the Uniform Retirement System for Justices and Judges. He served the state of Oklahoma and the 65,000 members of both retirement systems with distinction for approximately 20 years, appointed for 6 terms. During his tenure, he served on the OPERS investment committee and its audit committee, and led the audit committee as chairman from 1995 to 2007. From August 30, 2000, to August 30, 2016, Richard served as both a trustee of the Muskogee City-County Trust Port Authority and as a Board Member of the Muskogee City-County Port Authority. Richard was recognized as a loyal and dedicated board member for the Port Authority, who contributed greatly to the growth, development and success of Port Muskogee. For more than forty-four years, Richard also endorsed and supported the work of the Shriners whose hospitals rebuild and save afflicted children.

Richard hunted throughout his life. He grew up hunting in Minnesota and as an adult, continued to hunt nearly every season. He cut short a recent family trip to return to Muskogee in time for the September 1 start of what would be dove season. Richard was a sharp shooter and tracked deer, elk, turkey, quail, dove, duck, geese, and pheasant. Even in December 2023, he provided duck for the dinner table, a hunter always.

Richard lived life to the fullest. He and Connie stalked pheasant, tubed Oklahoma rivers with the Wauhillau Outing Club, biked trails with their family, cooked memorable meals together, visited family in Minnesota and in the past, skied with the Muskogee Ski Club. In 1988, Richard was awarded a certificate for a mile high skydive in Muskogee. At the time, Richard decided to take that jump to confront the cold-sweat tingling he felt each time that he looked out of a skyscraper window. Later, as Richard and Connie approached 80 years of age, they went white water rafting with good friends and when their rafts failed to cooperate, the octogenarians were dumped into turbulent white waters. An adventure and a challenge. This last summer, Richard and Connie celebrated their 65th wedding anniversary, a lifetime of love, family, and friends. Avid (and competitive) sports fans, they would yell at and cheer for the Sooners, and watched golf holding hands on the couch. Even in retirement, Richard read multiple newspapers per day, subscribed to a number of magazines, and was a perpetual student of vehicle mechanics, politics and finance, a passionate debater on all of these subjects.

Richard was devoted to his family, proud of his children (and spouses) and grandchildren (and partners) and was smitten by his great-granddaughter. Richard is preceded in death by his grandparents, parents, and sister, Sally. He is survived by his wife of 65 years, Connie, his daughter Brita and son Georg, his son-in-law Daman Cantrell and daughter-in-law, Candee Haugland, his two grandchildren Audre and Francheska, Audre's husband, Samuel, and Francheska's partner, Sam, his great-granddaughter Shelby and Richard's dear cousins and nephews and nieces, all of whom he cherished. Richard's family and friends celebrate his strength as a husband, a cousin, an uncle, a brother, a father, grandfather and great-grandfather, a friend, a Shriner, a hunter, a citizen of Muskogee, a member of Grace Episcopal Church, and a champion card player. He will be greatly missed.



Grace Episcopal

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Ministers: All the People of God (BCP p. 855)

Priest in Charge: The Rev. Chris Cole

Sr. Warden: Katherine Coburn

Jr. Warden: Audrey Stone

Deacon Emeritus: The Rev. Thomas A. Harrington

Organist/Choirmaster: Malcolm McGuire

Youth & Children's Director: Nancy Scott

