

21st Sunday After

# PENTECOST

*Welcome to our home!  
We would love for you to  
join our family!*

October 13, 2024

## We Gather

Processional Hymn: #375

*Give praise and glory unto God*

*Please stand & sing.*

### Opening Acclamation

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### Collect For Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis: #S-278

*Please remain standing.*

### Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## We Hear God's Word

First Lesson: Job 23:1-9, 16-17

*Please be seated.*

*Reader:* A reading from the Book of Job.

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge.

"If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

*Reader:* Hear what the Spirit is saying to God's people.

Psalm 22:1-15



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*All:*

- 1 **My God, my God, why have you forsaken | me? \* |  
and are so far from my cry and from the words of my | distress? ||**
- 2 **O my God, I cry in the daytime, but you do not | answer; \* |  
by night as well, but I find no | rest. ||**

- 3 Yet you are the Holy <sup>1</sup> One, \* |  
enthroned upon the praises of | Israel. ||
- 4 Our forefathers put their trust in <sup>1</sup> you; \* |  
they trusted, and you delivered | them. ||
- 5 They cried out to you and were <sup>1</sup> delivered; \* |  
they trusted in you and were not put to | shame. ||
- 6 But as for me, I am a worm and no <sup>1</sup> man, \* |  
scorned by all and despised by the | people. ||
- 7 All who see me laugh me to <sup>1</sup> scorn; \* |  
they curl their lips and wag their heads, | saying, ||
- 8 "He trusted in the Lord; let him deliver <sup>1</sup> him; \* |  
let him rescue him, if he delights in | him." ||
- 9 Yet you are he who took me out of the <sup>1</sup> womb, \* |  
and kept me safe upon my mother's | breast. ||
- 10 I have been entrusted to you ever since I was <sup>1</sup> born; \* |  
you were my God when I was still in my mother's | womb. ||
- 11 Be not far from me, for trouble is <sup>1</sup> near, \* |  
and there is none to | help. ||
- 12 Many young bulls encircle <sup>1</sup> me; \* |  
strong bulls of Bashan surround | me. ||
- 13 They open wide their jaws at <sup>1</sup> me, \* |  
like a ravening and a roaring | lion. ||
- 14 I am poured out like water; all my bones are out of <sup>1</sup> joint; \* |  
my heart within my breast is melting | wax. ||
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my <sup>1</sup> mouth; \* |  
and you have laid me in the dust of the | grave. ||

## Second Lesson: Hebrews 4:12-16

*Reader:* A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader:* Hear what the Spirit is saying to God's people.

**Sequence Hymn: #683**

***O for a closer walk with God  
(v. 1,2 before, v. 5 after Gospel)***

*Please stand as you are able.*

## **Gospel Reading: Mark 10:17-31**

*Please remain standing.*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon:** The Rev. Kenneth Orsburn

*Please be seated.*

## **We Pray**

### **Nicene Creed**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Please kneel, sit, or stand.*

*Reader:* Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.

*Reader:* For peace from things that separate us from one another and for our salvation.

*People:* **Lord, have mercy.**

*Reader:* For the peace of the whole world, for the welfare of the holy churches of God, especially...

*People:* **Diocesan Seminarians, Iona School of Formation, and Aspirancy Program; Diocese of Nevada; Diocese of Northern California; The Reformed Episcopal Church of Spain.**

*Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God.

*People:* **Lord, have mercy.**

*Reader:* We pray for...

*People:* **Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; Poulson, our Bishop; Tom, our clergy; Katherine & B.J., our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.**

*Reader:* For the world and its leaders, our nation and its people. We pray for our leaders, especially...

*People:* **Joe, our President; Kamala, our Vice-president; Josh, our Congressman; James & Markwayne, our Senators; Kevin, our Governor; and Patrick, our Mayor. Lord, have mercy.**

*Reader:* For prisoners, the oppressed, all those in need or suffering, especially...

*People:* **Johnson family, Ronnie, Mike, John, Rose, Adriana, Fred, Stuart, Nancy, Thomas, Catheryne, Jennifer, Paula, Cathey, Charlie, Jason, Wesley, Jeanne, Geneva, Glen, Jackie, Ched, Frankie, Taylor, Deborah, Di Noia family, Teresa, Phillip, Roger, Patricia, Leslie, Anna, David, those impacted by war and violence, all emergency responders, United States Military, and those whose suffering is known only to God.**

*Reader:* We pray for those who have died, (*especially...*)

*People:* **Lord, have mercy.**

*Reader:* For ourselves, our families, and those we love. We pray for those in our parish, especially ...

*People:* **Melinda, Jim, April, Beau, Jacob, Linley, and John.**

*Reader:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## Confession and Absolution

*Celebrant:* Let us confess our sins against God and our neighbors.

*Silence is observed.*

*Celebrant & People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

*Please stand as you are able.*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

*Greet one another in the name of Christ.*

## Announcements, Birthdays & Anniversary Blessings

*Please be seated.*

*Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.*

## Offertory

**Celebrant:** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*During this time we make an offering to the church to help maintain its mission in creation. It is also a time in which we fully offer ourselves to be Christ in the world around us.*

## Offertory Anthem:

**God of Mercy, God of Grace**

*Choir*

## Doxology: #380 v. 3

*Please stand & sing as you are able.*

## Great Thanksgiving

*EOW1 Eucharistic Prayer 2*

*Please remain standing.*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**Celebrant:** We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus: #S-129

*Please sit or kneel after the Sanctus.*

**Celebrant:** † Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ††† As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †††

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

**Celebrant & People:** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy, grant us grant us your peace. Have peace.

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**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.*

**Communion Hymn: LEVAS #122**

***Close to Thee***

**Prayer of Thanksgiving**

**Celebrant:** Let us pray.

**Celebrant & People:**

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**Blessing**

**Celebrant:** May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

**Recessional Hymn: #460**

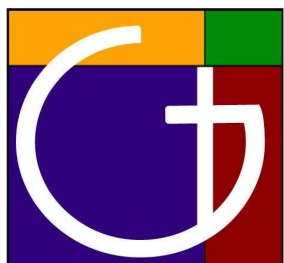
***Alleluia! sing to Jesus!***

*Please stand & sing.*

**Dismissal**

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**



Grace Episcopal

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**Ministers:** All the People of God (BCP p. 855)

**Sr. Warden:** Katherine Coburn

**Jr. Warden:** B.J. Charbonneau

**Deacon Emeritus:** The Rev. Thomas A. Harrington

**Organist/Choirmaster:** Malcolm McGuire

**Youth & Children's Director:** Nancy Scott

