

THE 6TH SUNDAY AFTER

# PENTECOST

*Welcome to our home!  
We would love for you  
to join our family!*

JULY 20, 2025

## **We Gather**

**Processional Hymn: #423**    *Immortal, invisible, God only wise*    *Please stand & sing as you are able.*

### **Opening Acclamation**

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit.

*People:*    **And blessed be his kingdom, now and for ever. Amen.**

### **Collect For Purity**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Gloria:**

*BCP pg. 356*

*Please remain standing.*

*All:*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant:* The Lord be with you.

*People:*    **And also with you.**

*Celebrant:* Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **We Hear God's Word**

### **First Lesson: Genesis 18:1-10a**

*Please be seated.*

*Reader:*    A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Psalm 15**

*Read responsively by half verse.*

*Reader:* Lord, who may dwell in your tabernacle?

*People:* **who may abide upon your holy hill?**

*Reader:* Whoever leads a blameless life and does what is right,

*People:* **who speaks the truth from his heart.**

*Reader:* There is no guile upon his tongue; he does no evil to his friend;

*People:* **he does not heap contempt upon his neighbor.**

*Reader:* In his sight the wicked is rejected,

*People:* **but he honors those who fear the Lord.**

*Reader:* He has sworn to do no wrong

*People:* **and does not take back his word.**

*Reader:* He does not give his money in hope of gain,

*People:* **nor does he take a bribe against the innocent.**

*Reader:* Whoever does these things

*People:* **shall never be overthrown.**

## **Second Lesson: Colossians 1:15-28**

*Reader:* A reading from the letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Sequence Hymn: #440**

***Blessed Jesus, at thy word  
(v. 1-2 before, v. 3 after Gospel)***

*Please stand as you are able.*

## Gospel Reading: Luke 10:38-42

*Please remain standing.*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon:** The Rev. Omar Cisneros

*Please be seated.*

## We Pray

### Nicene Creed

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People

*Please kneel, sit, or stand.*

*Reader:* Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.

*Reader:* For peace from things that separate us from one another and for our salvation.

*People:* **Lord, have mercy.**

*Reader:* For the peace of the whole world, for the welfare of the holy churches of God, especially...

*People:* **St. Crispin's Conference Center, Wewoka; Diocese of North Dakota; Diocese of South Dakota; The Church of Pakistan.**

*Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God.

*People:* **Lord, have mercy.**

*Reader:* We pray for...

*People:* **Sean, our Presiding Bishop; Poulson, our Bishop; Omar and Tom, our clergy; Katherine and B.J., our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.**

*Reader:* For the world and its leaders, our nation and its people. We pray for our leaders, especially...

*People:* **Donald, our President; J.D., our Vice-President; Josh, our Congressman; James and Markwayne, our Senators; Kevin, our Governor; and Patrick, our Mayor. Lord, have mercy.**

*Reader:* For prisoners, the oppressed, all those in need or suffering, especially...

*People:* **Ronnie, Nancy, Catheryne, Paula, Ched, Falling family, Joe, Connie, Marlene, Larry, Ron, Tony, Kelli, Cedric, Ricky, Sharon, Brent, Robert, Mike, Ann, Fred, Renee, Wesley, Taylor, Ky, Stuart, Pam, Leland, those impacted by war and violence, all emergency responders, United States Military, and those whose suffering is known only to God.**

*Reader:* We pray for those who have died, (*especially...*)

*People:* **Lord, have mercy.**

*Reader:* For ourselves, our families, and those we love. We pray for those in our parish, especially ...

*People:* **Leo, Flora Jean, John, Andrea, Lee, Petra, and Frank.**

*Reader:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## **Confession and Absolution**

*Celebrant:* Let us confess our sins against God and our neighbors.

*Silence is observed.*

*Celebrant & People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

*Please stand as you are able.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Greet one another in the name of Christ.*

## **Announcements, Birthdays & Anniversary Blessings**

*Please be seated.*

*Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.*

## **Offertory**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*During this time we make an offering to the church to help maintain its mission in creation. It is also a time in which we fully offer ourselves to be Christ in the world around us.*

**Offertory Hymn: #711**

**Seek ye first the kingdom of God**

*Please remain seated & sing.*

**Doxology: #380 v. 3**

*Please stand & sing as you are able.*

## **Great Thanksgiving**

*Eucharistic Prayer A*

*Please remain standing.*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds:*

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant & People:** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Celebrant:** † Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."††† After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."††† Therefore we proclaim the mystery of faith:

**Celebrant & People:** **Christ has died. Christ is risen. Christ will come again.**

**Celebrant:** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of



your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever  
**AMEN.**

### Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.*

### Communion Hymn: #321

***My God thy table now is spread***

### Prayer of Thanksgiving

*Celebrant:* Let us pray.

*Celebrant & People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Pentecost Blessing

*Celebrant:* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Recessional Hymn: #488

***Be thou my vision***

*Please stand & sing as you are able.*

### Dismissal

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**



Grace Episcopal

**218 North 6th Street Muskogee, OK 74401**

**Phone:** (918) 687-5416; **Email:** [Office@GraceMuskogee.org](mailto:Office@GraceMuskogee.org);

**Website:** [www.GraceMuskogee.org](http://www.GraceMuskogee.org); **YouTube Channel:** Grace Muskogee

**Social Media:** [Facebook.com/GraceMuskogee](https://www.facebook.com/GraceMuskogee) & [Twitter.com/GraceMuskogee](https://twitter.com/GraceMuskogee)

**Ministers:** All the People of God (BCP p. 855)

**Rector:** The Rev. Omar Cisneros

**Sr. Warden:** Katherine Coburn

**Jr. Warden:** B.J. Charbonneau

**Deacon Emeritus:** The Rev. Thomas A. Harrington

**Parish Administrator / Youth & Children's Director:** Nancy Scott

