



THE 11TH SUNDAY AFTER



# PENTECOST

*Welcome to our home!  
We would love for you  
to join our family!*

AUGUST 24, 2025



## We Gather

Processional Hymn: #8

*Morning has broken*

*Please stand & sing as you are able.*

### Opening Acclamation

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### Collect For Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis: #S-280

*Please remain standing.*

### Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## We Hear God's Word

First Lesson

*Please be seated.*

*(Isaiah 58:9b-14)*

*Reader:* A reading from the Prophet Isaiah.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 103:1-8

*Read responsively by whole verse.*

*Reader:* Bless the Lord, O my soul, and all that is within me, bless his holy Name.

*People:* **Bless the Lord, O my soul, and forget not all his benefits.**

*Reader:* He forgives all your sins and heals all your infirmities;

*People:* **He redeems your life from the grave and crowns you with mercy and loving-kindness;**

*Reader:* He satisfies you with good things, and your youth is renewed like an eagle's.  
*People:* **The Lord executes righteousness and judgment for all who are oppressed.**  
*Reader:* He made his ways known to Moses and his works to the children of Israel.  
*People:* **The Lord is full of compassion and mercy, slow to anger and of great kindness.**

## Second Lesson

*(Hebrews 12:18-29)*

*Reader:* A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Sequence Hymn: #493

***O for a thousand tongues to sing  
(v. 1-2 before, v. 4-5 after Gospel)***

*Please stand as you are able.*

## Gospel Reading

*Please remain standing.*

*(Luke 13:10-17)*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sermon: The Rev. Omar Cisneros

*Please be seated.*

## We Pray

### Nicene Creed

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People

*Please kneel, sit, or stand.*

*Reader:* Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father.

*Reader:* For peace from things that separate us from one another and for our salvation.

*People:* **Lord, have mercy.**

*Reader:* For the peace of the whole world, for the welfare of the holy churches of God, especially...

*People:* **St. Luke's, Tulsa; Espíritu Santo, Tulsa; Diocese of West Missouri; Diocese of West Texas; Diocese of the Rio Grande; Diocese of Texas; Church of the Province of South East Asia.**

*Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God.

*People:* **Lord, have mercy.**

*Reader:* We pray for...

*People:* **Sean, our Presiding Bishop; Poulson, our Bishop; Omar and Tom, our clergy; Katherine and B.J., our wardens; vestry, delegates, all who minister in Christ, and for all the holy people of God. Lord, have mercy.**

*Reader:* For the world and its leaders, our nation and its people. We pray for our leaders, especially...

*People:* **Donald, our President; J.D., our Vice-President; Josh, our Congressman; James and Markwayne, our Senators; Kevin, our Governor; and Patrick, our Mayor. Lord, have mercy.**

*Reader:* For prisoners, the oppressed, all those in need or suffering, especially...

*People:* **Ched, Falling family, Kelli, Cedric, Ricky, Sharon, Brent, Robert, Mike, Ann, Fred, Wesley, Taylor, Ky, Stuart, Leland, Adrian, Mike, Dustin, Tom, Betty, those impacted by war and violence, all emergency responders, United States Military, and those whose suffering is known only to God.**

*Reader:* We pray for those who have died, (*especially...*)

*People:* **Lord, have mercy.**

*Reader:* For ourselves, our families, and those we love. We pray for those in our parish, especially ...

*People:* **Cathey, Thomas, Alyssa, Corey, Braidain, Kameron, Khy'mya, Jonathan, and Terra.**



*Reader:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## **Confession and Absolution**

*Celebrant:* Let us confess our sins against God and our neighbors.

*Silence is observed.*

*Celebrant & People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

*Please stand as you are able.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Greet one another in the name of Christ.*

## **Announcements, Birthdays & Anniversary Blessings**

*Please be seated.*

*Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.*

*Teachers and children are invited, with their backpacks, to gather in front of the steps. Parents and other education professionals are welcome to accompany them.*

## **Blessing of the Backpacks**

*For Students and Educators*

*Celebrant & People:* **Eternal God, father of our Lord Jesus Christ, our great teacher and savior, bless these your servants as they begin the school-year. Your Son was once himself a child learning and teaching in the temple. Grant that all who enter into places of learning as students and educators this year be filled with your grace and heavenly wisdom—that all their efforts be directed by your Holy Spirit, and work to your praise and glory. Amen.**

*For Instruments of Teaching and Learning*

*Celebrant & People:* **Almighty God, we bring before you these instruments of teaching and of learning. We pray that your Holy Spirit of wisdom go forth with all who carry them this year: that all bearers of briefcases and of backpacks will rest secure in the knowledge of your abiding strength, peace and love. May they, like the young Jesus, grow in wisdom, in stature, and in favor with God and with society. Amen.**

## Offertory

*Celebrant:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*During this time we make an offering to the church to help maintain its mission in creation. It is also a time in which we fully offer ourselves to be Christ in the world around us.*

**Offertory Hymn: #304**

***I Come with joy to meet my Lord***

*Please remain seated & sing.*

**Doxology: #380 v. 3**

*Please stand & sing as you are able.*

## Great Thanksgiving

*Eucharistic Prayer A*

*Please remain standing.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds:*

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: #S-125**

*Please sit or kneel after the Sanctus.*

*Celebrant:* † Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."††† After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."††† Therefore we proclaim the mystery of faith:

*Celebrant & People:* **Christ has died. Christ is risen. Christ will come again.**

**Celebrant:** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.  
**AMEN.**

### Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

**Celebrant & People:** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem: #S-154

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.*

### Communion Hymn: #321

***My God thy table now is spread***

### Prayer of Thanksgiving

**Celebrant:** Let us pray.

**Celebrant & People:**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Pentecost Blessing

**Celebrant:** May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Recessional Hymn: #411

***O bless the Lord, my soul!***

*Please stand & sing as you are able.*

### Dismissal

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**

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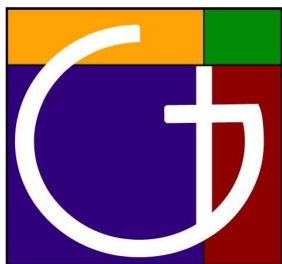
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Grace Episcopal

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**Ministers:** All the People of God (BCP p. 855)

**Rector:** The Rev. Omar Cisneros

**Sr. Warden:** Katherine Coburn

**Jr. Warden:** B.J. Charbonneau

**Deacon Emeritus:** The Rev. Thomas A. Harrington

**Organist:** Oscar Ho

**Parish Administrator / Youth & Children's Director:** Nancy Scott

