The 18th Sunday After

# PENTECOST

October 12, 2025

Welcome. Truly—Welcome

We welcome you if you're here every Sunday, if it's been years, or if you're not sure how you ended up here today.

We welcome the faithful and the restless, the devout and the doubting, the curious, the cautious, and the quietly hopeful.

We welcome you whether you sing in the choir or can't carry a tune, whether you know the creeds by heart or have never opened a prayer book.

We welcome those who pray with ease and those who sit in silence, unsure how to begin.

We welcome the ones who arrive early and those who come late.

The polished and the weary. The ones who stand tall and the ones who feel small.

We welcome crying babies, spirited children, exhausted parents, and teenagers who'd rather be anywhere else.

We welcome elders who carry stories, and the young who carry questions.

We welcome you whether you're dressed for church or just rolled out of bed.

Whether you came for God, for peace, for someone you love—

or just to see what this place might be.

We welcome the health nuts and the fast food faithful, the latte loyal and the plain black coffee kind.

We welcome the overbooked, the burned out, the recovering and the still struggling.

We welcome you if you've been hurt by church, if you've stayed away on purpose, if you're skeptical of religion or unsure about God.

We welcome those who grieve and those who rejoice, those who laugh easily and those who are just trying to hold it together.

We welcome all whose lives don't fit neat categories, because none of ours do, really.

Because here's what we believe:
God meets us as we are—not as we wish we were.
Grace is not a prize for the perfect. It's a gift for the human.

This church opens its doors in the name of Jesus Christ, who welcomed saints and strangers, wanderers and wanderlust.

So come. Come with your wounds and your wonder, your longing and your laughter.

Come with your full self—heart, history, doubts, and dreams.

We welcome the joyful, the jaded, the lost, the found—and you.

#### We Gather

Processional Hymn: #390 Praise to the Lord, the Almighty Please stand & sing as you are able.

## **Opening Acclamation**

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

### **Collect For Purity**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

Gloria in Excelsis: #S-280 Please remain standing.

# **Collect of the Day**

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray. Lord, we pray that your grace may always precede and follow us, that we

may continually be given to good works; through Jesus Christ our Lord, who lives and

reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### We Hear God's Word

First Lesson Please be seated. (2 Kings 5:1-3, 7-15c)

Reader: A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a guarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 111 Read responsively by whole verse.

Reader: Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the

upright, in the congregation.

People: Great are the deeds of the Lord! they are studied by all who delight in them.

*Reader:* His work is full of majesty and splendor, and his righteousness endures for ever.

People: He makes his marvelous works to be remembered; the Lord is gracious and full

of compassion.

*Reader:* He gives food to those who fear him; he is ever mindful of his covenant.

People: He has shown his people the power of his works in giving them the lands of the

nations.

*Reader:* The works of his hands are faithfulness and justice; all his commandments are sure.

People: They stand fast for ever and ever, because they are done in truth and equity.

Reader: He sent redemption to his people; he commanded his covenant for ever; holy and awe-

some is his Name.

People: The fear of the Lord is the beginning of wisdom; those who act accordingly have

a good understanding; his praise endures for ever.

Second Lesson (2 Timothy 2:8-15)

Reader: A reading from the second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn: #410 Praise my soul, the King of heaven (v. 1-2 before, v. 3-4 after Gospel)

Please stand as you are able.

Gospel Reading Please remain standing. (Luke 17:11-19)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising

God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

**Sermon:** The Rev. Omar Cisneros Please be seated.

# We Pray

Nicene Creed Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# **Prayers of the People**

Please kneel, sit, or stand.

Reader: Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart

and mind to God our Father.

*Reader:* For peace from things that separate us from one another and for our salvation.

People: Lord, have mercy.

Reader: For the peace of the whole world, for the welfare of the holy churches of God,

especially...

People: St. John's, Vinita; St. Thomas, Pawhuska; Diocese of Nevada; Diocese of

Northern California; The Church of the Province of Uganda.

*Reader:* For this holy gathering and for those who enter with faith, reverence, and fear of God.

People: Lord, have mercy.

Reader: We pray for...

People: Sean, our Presiding Bishop; Poulson, our Bishop; Omar and Tom, our clergy;

Katherine and B.J., our wardens; vestry, delegates, all who minister in Christ,

and for all the holy people of God. Lord, have mercy.

Reader: For the world and its leaders, our nation and its people. We pray for our leaders,

especially...

People: Donald, our President; J.D., our Vice-President; Josh, our Congressman; James

and Markwayne, our Senators; Kevin, our Governor; and Patrick, our Mayor.

Lord. have mercy.

Reader: For prisoners, the oppressed, all those in need or suffering, especially...

People: Ched, Falling family, Kelli, Cedric, Ricky, Sharon, Mike, Ann, Fred, Wesley,

Taylor, Ky, Stuart, Leland, Adrian, Mike, Dustin, Tom, Betty, Warren, Jim, Nancy, David, Catheryne, Damien, Lincoln, those impacted by war and violence, all emergency responders, United States Military, and those whose suffering is

known only to God.

Reader: We pray for those who have died, (especially...)

People: Lord, have mercy.

Reader: For ourselves, our families, and those we love. We pray for those in our parish,

especially ...

People: Suzanne, Martha, Jon, Susan, Barbara, and Larry.

*Reader:* Heavenly Father, you have promised to hear what we ask in the Name of your Son:

Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our

Lord. Amen.

#### **Confession and Absolution**

Celebrant: Let us confess our sins against God and our neighbors.

Silence is observed.

Celebrant & People: Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to

the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

Please stand as you are able.

*Celebrant*: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of Christ.

#### **Announcements, Birthdays & Anniversary Blessings**

Please be seated.

Welcome to our guests today. If you are new to Grace for the first time or even if you have been here once or twice before, please fill out a visitor card and put it in the plate. We promise not to harass you, but we would like to include you on our weekly email broadcasts and other event notifications. Thank you for the blessing of your presence today.

Celebrant: O God, the giver of life and love: Look with favor upon those who celebrate this day.

Grant them joy in your presence, growth in your Spirit, and a share in your eternal

kingdom; through Jesus Christ our Lord. Amen.

#### Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

During this time we make an offering to the church to help maintain its mission in creation. It is also a time in which we fully offer ourselves to be Christ in the world around us.

Please remain seated & sing.

Doxology: #380 v. 3 Please stand & sing as you are able.

# **Great Thanksgiving**

Eucharistic Prayer A

Please remain standing.

Offertory Hymn: #397

Celebrant: The Lord be with you. People: And also with you. Celebrant: Lift up your hearts.

We lift them to the Lord. People:

Celebrant: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you. Father Almighty, Creator of heaven and earth.

> For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

> Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: #S-125 Please sit or kneel after the Sanctus.

Celebrant: † Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

> On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." † † After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

> Whenever you drink it, do this for the remembrance of me." ††† Therefore we proclaim the mystery of faith:

Celebrant & People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kinadom.

> All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

# Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom

come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for

ever and ever. Amen.

## Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: #S-154

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for

you, and feed on him in your hearts by faith, with thanksgiving.

At Grace Episcopal Church, all baptized persons are welcome to receive Holy Communion. Please tell the usher if you need communion brought to you at your seat. IF you wish to receive the bread only, hold your palms upward, consume the bread, and cross your arms over your chest when the chalice bearer approaches. Those who do not wish to receive Holy Communion are invited to come to the altar rail to receive a Blessing, indicate this by crossing your arms over your chest when the priest approaches.

God of mercy, God of grace Communion Hymn: #538

# Prayer of Thanksgiving

Celebrant: Let us pray. Celebrant & People:

> Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### Blessing

Celebrant: May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being so that Christ may dwell in your hearts by faith and that, knowing his love, broad and long, deep and high beyond all knowledge, you may be filled with all the fullness of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** 

Recessional Hymn: #655 O Jesus I have promised Please stand & sing.

#### Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. People:



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Ministers: All the People of God (BCP p. 855)
Rector: The Rev. Omar Cisneros
Sr. Wardon: Kathorina Cohurn

Sr. Warden: Katherine Coburn

Jr. Warden: B.J. Charbonneau

Deacon Emeritus: The Rev. Thomas A. Harrington

Organist: Oscar Ho
Parish Administrator / Youth & Children's Director: Nancy Scott

